

P010000108180  
Law Offices  
Freedman & Michaels  
PROFESSIONAL ASSOCIATION

Michael J. Freedman  
Linda M. Michaels

Suite 2525, Park Tower  
400 North Tampa Street  
Tampa, Florida 33602

Telephone (813) 229-6925  
Facsimile (813) 221-8501

E-Mail: freed2525@aol.com

November 7, 2001

**BY FEDERAL EXPRESS**

Division of Corporations  
Department of State  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: Strategy Partners, Inc.

Gentlemen:

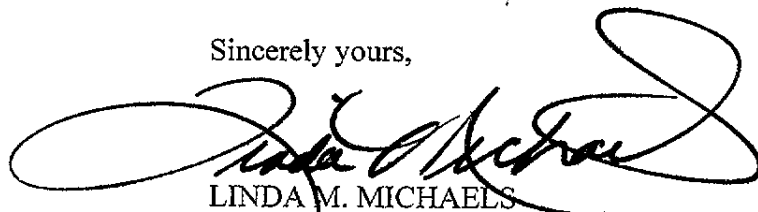
Enclosed please find an original and one copy of the Articles of Incorporation and the original and one copy of a Certificate Designating Registered Agent for the above-named corporation. Please file the original Articles and return a certified copy to this office.

Please note that under Article IV of the enclosed Articles of Incorporation the existence of the corporation commences on November 7, 2001.

Also enclosed is this firm's check in the amount of \$78.75, representing the filing fee of \$35.00, certified copy fee of \$8.75, and a registered agent fee of \$35.00.

Thank you for your assistance and cooperation in this matter.

Sincerely yours,

  
LINDA M. MICHAELS

LMM/lsr  
Enclosures  
R:\WP\FORMS\CORP\SEC-STAT.JAF

C. BLALOCK NOV 9 2001

**ARTICLES OF INCORPORATION**

**OF**

**STRATEGY PARTNERS, INC.**

**EFFECTIVE DATE**  
**11-7-01**

**FILED**

**01 NOV -8 PM 12:24**

**SECRET, U.S. STATE**  
**TALLAHASSEE, FLORIDA**

The undersigned subscriber to these Articles of Incorporation hereby forms a corporation under the laws of the State of Florida.

**ARTICLE I**

**NAME OF CORPORATION**

The name of the corporation shall be:

**STRATEGY PARTNERS, INC.**

**ARTICLE II**

**NATURE OF BUSINESS**

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

**ARTICLE III**

**CAPITAL STOCK**

The maximum number of shares that this corporation is authorized to have outstanding at any one time is One Hundred (100) shares having a par value of One Dollar (\$1.00) per share.

**ARTICLE IV**

**TERM OF EXISTENCE**

The existence of this corporation shall commence on November 7, 2001, and this corporation shall have perpetual existence.

**ARTICLE V**

**REGISTERED OFFICE AND AGENT**

The street address of the initial principal office of this corporation is 436 18th Avenue N.E., St. Petersburg, FL 33704, and the name of the initial registered agent of this corporation at that address is Jeffrey A. Freedman.

**ARTICLE VI**

**INITIAL BOARD OF DIRECTORS**

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws adopted by the shareholders. The name and address of the initial director of this corporation are:

<u>Name</u>	<u>Address</u>
Jeffrey A. Freedman	436 18th Avenue N.E. St. Petersburg, FL 33704

**ARTICLE VII**

**SUBSCRIBER**

The name and post office address of the subscriber to these Articles of Incorporation are:

<u>Name</u>	<u>Address</u>
Jeffrey A. Freedman	436 18th Avenue N.E. St. Petersburg, FL 33704

ARTICLE VIII

BY-LAWS

The Board of Directors is authorized to adopt By-Laws, including provisions governing the issuance of stock certificates to replace lost or destroyed stock certificates and provisions prohibiting the transfer of the stock of the corporation and of the preemptive rights to such stock, provided such By-Laws are not contrary to the laws of the State of Florida.

ARTICLE IX

AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors proposed by them to the stockholders and approved at a stockholders' meeting by a majority, or such greater number as may be specified in the By-Laws, of the shares of stock entitled to vote thereon unless all the directors and the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned has made, subscribed and acknowledged these Articles of Incorporation, this 7<sup>th</sup> day of November, 2001.

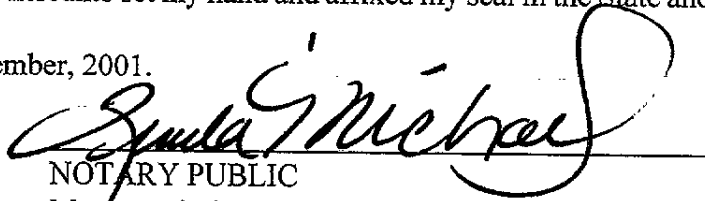
  
\_\_\_\_\_  
JEFFREY A. FREEDMAN

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared JEFFREY A. FREEDMAN, well known to me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged under oath before me that he executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal in the State and County aforesaid this 7th day of November, 2001.



NOTARY PUBLIC

My commission expires:



Linda M Michaels

My Commission CC768998

Expires August 22, 2002

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the law of the state of Florida, submits the following statement in designating the registered agent, in the State of Florida.

1. The name of the corporation is: Strategy Partners, Inc.

2. The name and address of the registered agent and office is:

Jeffrey A. Freedman

(NAME)

436 18th Avenue N.E.

(P.O. BOX NOT ACCEPTABLE)

St. Petersburg, FL 33704

(CITY/STATE/ZIP)

FILED  
01 NOV -8 PM 12:24  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SIGNATURE: \_\_\_\_\_

Jeffrey A. Freedman

TITLE:

President

DATE:

November 7, 2001

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

11-7-01

REGISTERED AGENT FILING FEE: \$35.00