## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT# P01000108026

Entity Name: PROVECTUS MEDICAL GROUP, INC

FILED Aug 08, 2002 Secretary of State

•	,			
Current Principal Place of Business:		New Princ	New Principal Place of Business:	
22431-B160 ANTON	NO PARKE			
#414 RANCHO SANTA M	IARGARITA, CA 92688			
Current Mailing Address:		New Maili	New Mailing Address:	
22431-B160 ANTON	NO PARKE			
#414 RANCHO SANTA N	IARGARITA, CA 92688			
FEI Number: 01-058536	FEI Number Applied For (	) FEI Number Not App	olicable ( ) Certificate of Status Desired (X)	
Name and Address of Current Registered Agent:		nt: Name and	Name and Address of New Registered Agent:	
FLORIDA & OFFSH 20 S. BROAD STRE BROOKSVILLE, FL	ORE BUSINESS FORMATION EET 34601	N, INC		
The above named e in the State of Florid		r the purpose of changing	its registered office or registered agent, or both,	
SIGNATURE:				
Ele	ectronic Signature of Registere	ed Agent	Date	
	ible to satisfy its Intangible Tax fili ancing Trust Fund Contribution (		do so (X).	
OFFICERS AND DIRECTORS:		ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	( ) Delete	Title: Name: Address: City-St-Zip:	MR. ( ) Change (X) Addition GREEN, STEPHEN S DIR. 22431-B160 ANTONIO PARKWAY, #414 RANCHO SANTA MARGARITA, CA 92688	
Title: Name: Address: City-St-Zip:	( ) Delete	Title: Name: Address: City-St-Zip:	MR. () Change (X) Addition GREEN, STEPHEN S PRES. 22439-B160 ANTONIO PARKWAY, #414 RANCHO SANTA MARGARITA, CA 92688	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: STEPHEN GREEN PRES 08/08/2002