## 2003 FOR PROFIT CORPORATION

## **UNIFORM BUSINESS REPORT (UBR)** P01000107528 **DOCUMENT#**

1. Entity Name FLAGLER HARDWARE AND TOOLS CORP.

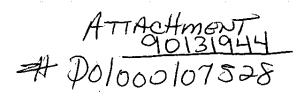


**FILED** May 08, 2003 8:00 am Secretary of State
05-08-2003 90153 007 \*\*\*150.00

|   |   |                             |                        |   |            | Go WE 1  | <i>3</i> /  |  |                                 |                  |                |                     |
|---|---|-----------------------------|------------------------|---|------------|--|---|--|---------------------------------|------------------|----------------|---------------------|
| Principal Place of Business<br>2303-2305 WEST FLAGLER STREET<br>MIAMI FL 33135-1524   |   |                             | 2303-2                 | Mailing Address<br>2303-2305 WEST FLAGLER STREET<br>MIAMI FL 33135-1524 |            |  |   |  |                                 |                  |                |                     |
| 2. Principal Pla  | ace of Busines                                    | 3. Mail                     | 3. Mailing Address     |   |            |  |   | 8181 11811 88111 881   |                                 |                  |                |                     |
| Suite, Apt. #   | ŧ, etc.   | Suite                       | Suite, Apt. #, etc.    |   |            |  | ☐ CHECK HERE IF MAKING CHANGES                      |  |                                 |                  |                |                     |
| City & State  |   | City                        | City & State           |   |            |  | 4. FEI Number 65-1151566 Applied For Not Applicable |  |                                 |                  |                |                     |
| Zip Country   |   |                             | Zip                    | Zip Country   |            |  | 5.  | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                 |                  |                |                     |
|   | 6. Name an  | d Address of Curre          | ent Registere          | gistered Agent  |            |  | 7.  | 7. Name and Address of New Registered Agent                    |                                 |                  |                |                     |
|   | <del></del>                                       | <del></del>                 | डेन चे े जि≔           |   |            | Name   | 1   | ·  |                                 | ~ <del>. •</del> |                |                     |
| ALVAREZ, NEMESIO<br>2303-2305 WEST FLAGLER STREET   |   |                             |                        |   |            | Street Address (P.O. Box Number is Not Acceptable) |   |  |                                 |                  |                |                     |
| MIAMI FL 33135-1524   |   |                             |                        |   |            |  |   |  |                                 |                  |                |                     |
|   |   |                             | City                   |   |            |  | FL  | Zip Code   | •                               |                  |                |                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  SIGNATURE |   |                             |                        |   |            |  |   |  |                                 |                  |                |                     |
| of a second second  | ignature, typed or p                              | inted name of legistered ag | gent and title if appl | icable. (NOTE:  | Registered | Agent signature r                                  | required when                                       | reinstating)   |                                 | DATE             |                |                     |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State  |   |                             |                        |   |            |  |   | 1  | Campaign Fin<br>nd Contribution | _                |                | O May Be<br>to Fees |
| 10. e   |   | OFFICERS AT                 | ND DIRECTO             | DIRECTORS 11.   |            |  | Α   | DDITIONS/CHA   | NGES TO OFF                     | ICERS AND        | DIRECTORS      | S IN 11             |
| NAME<br>STREET ADDRESS  | DPST-<br>ALVAREZ, NI<br>1538 SW 18<br>MIAMI FL 33 | 'H STREET                   |                        | ☐ Delete  |            | - (  |   |  |                                 |                  | Change         | Addition            |
| NAME STREET ADDRESS CITY-ST-ZIP   |   |                             | <del> </del>           | ☐ Delete  |            |  |   |  |                                 |                  | ☐ Change       | Addition            |
| NAME STREET ADDRESS CITY-ST-ZIP   |   |                             |                        | . Delete  |            |  |   | • •  |                                 |                  | Change         | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                             |                        | ☐ Delete  |            | T ADDRESS<br>ST-ZIP                                |   |  |                                 |                  | ☐ Change       | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | · , ·   |                             |                        | ☐ Delete  |            | T ADDRESS<br>ST-ZIP                                |   |  |                                 |                  | Change         | Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                             |                        | ☐ Delete  |            | T ADDRESS<br>ST-ZIP                                |   |  | 1                               |                  | Change         | Addition            |
| 12. I hereby ce   | ertify that the in                                | ormation supplied v         | vith this filing       | does not qualify for  | the exem   | nption stated                                      | in Section  | 1 119.07(3)(i), Flo  | rida Statutes. I                | further certi    | fy that the in | formation           |

Indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachanged with an address, with all other like empowered.

SIGNATURE:



May 5, 2003

Florida Department of State Division of Corporation 2003 Uniform Business Report P O BOX 1500 Tallahasse, Fl 32302-1500

To Whom It May Concern:

Please find enclosed the \$150. 00 amount to cover the Uniform Business Report. The report was not file on time due to filing form was delivered to the wrong address.

Any questions please do not hesitate to contact the undersign at you earliest convenience.

Sincerely,

Maria Leon