## 2006 FOR PROFIT CORPORATION

NAME STREET ADDRESS CITY ST-ZIP

SIGNATURE:

## Apr 14, 2006 08:00 AM Secretary of State ANNUAL REPORT **DOCUMENT # P01000106618** 1. Entity Name N.A.N.M. INC. Principal Place of Business Mailing Address 5500 MILITARY TRAIL 5500 MILITARY TRAIL STE. #22-187 STE. #22-187 JUPITER, FL 33458 JUPITER, FL 33458 No Chg-P 03282006 CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FE! Number Applied For 65-1152614 Nat Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Reguired 6. Name and Address of Current Registered Agent MORRISON, EDITH DO NOT WRITE 5500 MILITARY TRAIL STE. #22-187 IN THIS SPACE JUPITER, FL 33458 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and lifts if applicable (NOTE Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing FILE NOWIII FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE MORRISON, LINDA NAME U00000508314 04/27/06-80098-002 150.08 STREET ADDRESS 5500 MILITARY TRAIL JUPITER, FL 33458 CITY-ST-ZIE BELE NAME STREET ADDRESS CITY-ST-ZIP DILLE MAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Davisne Phone #