

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000106583

FILED
Mar 11, 2004
Secretary of State

Entity Name: PAN AMERICAN LAB SERVICES, INC.

Current Principal Place of Business:

20161 NE 16TH PLACE
MIAMI, FL 33179

New Principal Place of Business:

Current Mailing Address:

20161 NE 16TH PLACE
MIAMI, FL 33179

New Mailing Address:

FEI Number: 65-1153442

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HOWARD J. MILCHMAN, P.A.
9600 WEST SAMPLE ROAD SUITE 507
CORAL SPRINGS, FL 33065 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: MANCINI, ANTHONY
Address: 20161 NE 16TH PLACE
City-St-Zip: MIAMI, FL 33179

Title: VD () Delete
Name: FUTCH, NELSON
Address: 20161 NE 16TH PLACE
City-St-Zip: MIAMI, FL 33179

Title: STD () Delete
Name: BOUCHARD, CHARLOTTE
Address: 20161 NE 16TH PLACE
City-St-Zip: MIAMI, FL 33179

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTHONY MANCINI

PD

03/11/2004

Electronic Signature of Signing Officer or Director

Date