POLOCOLO347

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| 90000465 | 3849 | |
|-----------|---------|-------|
| -11702701 | 01050 | O.Y. |
| *****78。 | 75 **** | 78.75 |

SUBJECT: NOTH PINELOS COUPON MAGAZINE, INC.

| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status OPY REQUIRED |
|--------------------|--|--|--|
| FROM: | Michael Ta | glafero Printed or typed) | 3 |
| | 2260 Willo | Address | |

NOTE: Please provide the original and one copy of the articles.

PS/5/07

| ARTICLES OF INCORPORATION | • |
|--|-----------------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | FILED |
| ARTICLE I NAME The name of the corporation shall be: | 01 NOV -2 AM 9: 58 |
| | - SECRETARY OF STATE |
| North Pinellas Coupon Magazine, I | AC, TALLAHASSEE, FLORIDA |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: | |
| 2260 Willow Tree Tr. Clearwater, | FL 33763 |
| ARTICLE III PURPOSE | |
| The purpose for which the corporation is organized is: | |
| Direct Mail Advertising / Publishing | |
| ARTICLE IV SHARES | |
| The number of shares of stock is: | |
| 100 | |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) | |
| The name(s), address(es) and title(s): | |
| Michael Taglia Perro - President | |
| 2260 Willow Tree Tr | |
| Clearwater, FL 33763 | |
| ARTICLE VI REGISTERED AGENT | |
| The <u>name and Florida street address</u> of the registered agent is: | |
| Michael Tagliaferro | |
| 2260 willow Tree Tr | |
| Clearwater F1 33763 | |
| ARTICLE VII INCORPORATOR | |
| The <u>name and address</u> of the Incorporator is: | |
| Michael Tagliaferro | |
| 2260 Willow Tree Tr. | |
| Clearuster FL 33763 | ******* |
| Having been named as registered agent to accept service of process for the above stated corporation certificate, I am familiar with and accept the appointment as registered agent and agree to act in thi | n at the place designated in this |
| | |
| | 10/14/01 |
| Signature/Registered Agent | 'Date ' |

Signature/Incorporator