## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT #

P01000106312

1. Entity Name

RUKHSI IQBAL AND COMPANY, INC.



**FILED** Apr 28, 2003 8:00 am & Secretary of State

04-28-2003 90231 021 \*\*\*150.00

|  | SEAT S |  |
|--|--------|--|
|--|--------|--|

| Principal Plac<br>301 NE 2ND<br>MIAMI FL 331 | AVE   | Mailing Address<br>301 NE 2ND AVE<br>MIAMI FL 33132 |                 |                   |                |   |               |              |  |  |
|--|---|---|-----------------|-------------------|----------------|---|---------------|--------------|--|--|
| 2. Principal Place of Business               |   | 3. Mailing Address                                  |                 |                   |                |   | ELEI IIAII AL |              | <b>                                 </b> |  |
| Suite, Apt. #, etc.                          |   | Suite, Apt. #, etc.                                 |                 |                   |                | ☐ CHECK HERE IF MAKING CHANGES  |               |              |  |  |
| City & State                                 |   | City & State  |                 |                   | <b>4.</b> F    | 4. FEI Number 65-1152212  |               |              | oplied For<br>ot Applicable              |  |
| Zip  | Country   | Zip Country   |                 |                   | 5. (           | 5. Certificate of Status Desired S8.75 Addition Fee Required            |               |              |  |  |
|  | 6. Name and Address of Curren   | t Registered Agent                                  | egistered Agent |                   |                | 7. Name and Address of New Registered Agent                             |               |              |  |  |
| 4111455                                      | 0041  |   |                 | Name              |                |   |               |              | j  |  |
| AHMED, I                                     |   | ويمراز المديدي المست                                | Street Address  |                   |                | (P.O. Box Number is Not Acceptable)                                     |               |              |  |  |
| 301 NE 2                                     |   |   |                 |                   |                |   |               |              |  |  |
| MIAMI FL                                     | 33132   |   | •               |                   |                |   |               |              |  |  |
|  |   |   |                 | City              |                |   | FL            | Zip Cod      | е .                                      |  |
| the obligati                                 | named entity submits this statement fons of registered agent.  Signature, typed or printing name of registered agen |   |                 |                   | egistered age  |   | . I am far    | niliar with, | and accept                               |  |
|  | 1265  | Tano tilo ii applicable. (110                       | re. negistere   | a Agent signatore |                | motating)   | DAIL          |              |  |  |
| After  | LE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>Payable to Florida Department of                   | of State  |                 | -                 |                | <ol><li>Election Campaign Financ<br/>Trust Fund Contribution.</li></ol> | ing           |              | May Be<br>I to Fees                      |  |
| 10. 🧭 .                                      | OFFICERS AND  | DIRECTORS   | 11.             |                   | AD             | DITIONS/CHANGES TO OFFICE   | RS AND E      | IRECTOR      | S IN 11                                  |  |
| TITLE NAME STREET ADDRESS                    | D<br>AHMED, RUKHSANA<br>301 NE 2ND AVE  | CITY  |                 |                   |                |   | [             | Change       | ☐ Addition                               |  |
| CITY-ST-ZIP                                  | MIAMI FL 33132  |   |                 | -ST-ZIP           |                |   |               |              |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP              | D<br>AHMED, IQBAL<br>301 NE 2ND AVE<br>MIAMI FL 33132   | ☐ Delete  |                 |                   |                |   | [             | Change       | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP —      | :   | ☐ Delete  |                 |                   |                |   |               | Change       | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |   | Delete  |                 |                   |                |   | Γ             | Change       | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP        |   | ☐ Delete  |                 |                   |                |   | Γ             | Change       | Addition                                 |  |
| TITLE  NAME  STREET ADDRESS  CITY-SI-ZIP     | · <u> </u>  | ☐ Delete  |                 |                   |                |   |               | _ Change     | Addition                                 |  |
| 12. Thereby co                               | ertify that the information supplied wit  | h this filing does not qualify fo                   | r the exer      | notion stated     | 1 in Section 1 | 19 07(3)(i) Florida Statutes I furt                                     | her certify   | that the in  | oformation                               |  |

indicated on this report or supplemental reports is true and accurate and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truster empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Daytime Phone #