
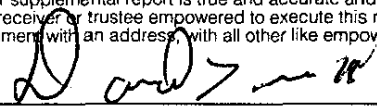


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jul 20, 2004 8:00 am**  
**Secretary of State**

07-20-2004 90002 035 \*\*\*550.00

|   |                                   |                     |   |  |  |
|---|-----------------------------------|---------------------|---|--|--|
| <b>DOCUMENT # P01000106311</b><br>1. Entity Name<br><b>MINER'S MARINE CONSTRUCTION, INC.</b>  |                                   |                     |   |                                       |  |
| Principal Place of Business<br><b>116 CHEFFEY RD.<br/>PALATKA FL 32177</b>  |                                   |                     | Mailing Address<br><b>116 CHEFFEY RD.<br/>PALATKA FL 32177</b>  |  |  |
| 2. Principal Place of Business  |                                   | 3. Mailing Address  |   |  |  |
| Suite, Apt. #, etc.   |                                   | Suite, Apt. #, etc. |   |  |  |
| City & State  |                                   | City & State        |   |  |  |
| Zip   | Country                           | Zip                 | Country   |  |  |
| 6. Name and Address of Current Registered Agent   |                                   |                     |   | 4. FEI Number <b>59-3757539</b>  |  |
| <b>KEYSER, TIMOTHY<br/>501 ATLANTIC AVE.<br/>INTERLACHEN FL 32148</b>   |                                   |                     |   | Applied For  |  |
|   |                                   |                     |   | Not Applicable   |  |
|   |                                   |                     |   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                        |  |
|   |                                   |                     |   | 7. Name and Address of New Registered Agent  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                   |                     |   | Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>   |                                   |                     |   |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>   |                                   |                     | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |  |
| 10. OFFICERS AND DIRECTORS  |                                   |                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |  |  |
| TITLE   | P <input type="checkbox"/> Delete |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME  | MINER, DAVID J II                 |                     | NAME  |  |  |
| STREET ADDRESS  | 116 CHEFFEY RD                    |                     | STREET ADDRESS  |  |  |
| CITY-ST-ZIP   | PALATKA FL 32177                  |                     | CITY-ST-ZIP   |  |  |
| TITLE   | S <input type="checkbox"/> Delete |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME  | MINER, DAVID J II                 |                     | NAME  |  |  |
| STREET ADDRESS  | 116 CHEFFEY RD                    |                     | STREET ADDRESS  |  |  |
| CITY-ST-ZIP   | PALATKA FL 32177                  |                     | CITY-ST-ZIP   |  |  |
| TITLE   | <input type="checkbox"/> Delete   |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME  |                                   |                     | NAME  |  |  |
| STREET ADDRESS  |                                   |                     | STREET ADDRESS  |  |  |
| CITY-ST-ZIP   |                                   |                     | CITY-ST-ZIP   |  |  |
| TITLE   | <input type="checkbox"/> Delete   |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME  |                                   |                     | NAME  |  |  |
| STREET ADDRESS  |                                   |                     | STREET ADDRESS  |  |  |
| CITY-ST-ZIP   |                                   |                     | CITY-ST-ZIP   |  |  |
| TITLE   | <input type="checkbox"/> Delete   |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| NAME  |                                   |                     | NAME  |  |  |
| STREET ADDRESS  |                                   |                     | STREET ADDRESS  |  |  |
| CITY-ST-ZIP   |                                   |                     | CITY-ST-ZIP   |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                   |                     |   |  |  |
| SIGNATURE:   |                                   |                     | Date <b>6/29/04</b> Daytime Phone # <b>(386)325-0881</b>  |  |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  |                                   |                     |   |  |  |