

P 01000105953  
Norris, Koberlein, & Johnson, P.A.

ATTORNEYS AT LAW  
CNB NATIONAL BANK BUILDING  
201 N. MARION STREET - SUITE 301  
P.O. DRAWER 2349  
LAKE CITY, FL 32056-2349

JOHN E. NORRIS  
FREDERICK L. KOBERLEIN \*  
GUY W. NORRIS  
LEANDRA G. JOHNSON

TEL: (386) 752-7240  
FAX: (386) 752-1577  
\* CERTIFIED MEDIATOR

October 30, 2001

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

200004662602--2  
-11/01/01--01043--002  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

SUBJECT: HOME MORTGAGE GROUP, INC.

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
01 NOV - 1 PM 10: 34

FROM: Frederick L. Koberlein, Esquire

Name (Printed or typed)

Post Office Drawer 2349

Address

Lake City, FL 32056-2349

City, State & Zip

(386) 752-7240

Daytime Telephone number

F. GLENNON

NOV

2 2001

NOTE: Please provide the original and one copy of the articles.

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
01 NOV - 1 PM 10: 34

ARTICLES OF INCORPORATION  
OF

HOME MORTGAGE GROUP, INC.  
A Florida Profit Corporation

(Pursuant to Chapter 607 and 621, Florida Statutes)

The undersigned person has signed this document for the purpose of forming a corporation under the laws of Florida and adopts the following Articles of Incorporation.

1. **Name.** The name of this corporation is HOME MORTGAGE GROUP, INC. The period of duration shall be perpetual.
2. **Purpose and Powers.** This corporation is organized for the transaction of any and all lawful business for which corporations may be incorporated under the laws of the State of Florida, as they may be amended from time to time.

This corporation shall have the broad general powers set forth in s. 607.0302, Florida Statutes, and the purpose for which this corporation is organized is:

Transacting any and all lawful business for which corporations may be incorporated under the laws of the State of Florida.

3. **Authorized Capital.** The corporation shall have the authority to issue 7,500 shares of common stock. The par value of the stock is \$1.00.
4. **Principal Place of Business.** The principal place of business and mailing office of the corporation shall be:  

28870 U.S. 19, Suite 408, Clearwater, Florida 33761
5. **Board of Directors.** The number of directors of the corporation shall be fixed and may be altered from time to time as may be provided in the bylaws but in any event

shall consist of no fewer than one (1) member. In case of any increase in the number of directors, the additional directors may be elected by the directors or by the shareholders at an annual or special meeting, as shall be provided in the bylaws.

The initial Board of Directors shall consist of one (1) person, who shall serve until the first annual meeting of the shareholders, and whose name and address is:

Park T. Jones, 2315 Creekside Circle N., Irving, Texas 75063

6. **Registered Agent.** The name and Florida street address of the Registered Agent of the Corporation is:

FREDERICK L. KOBERLEIN  
201 N. Marion Street, Suite 301  
Lake City, Florida 32055

7. **Incorporator.** The name and address of the incorporator is:

FREDERICK L. KOBERLEIN  
201 N. Marion Street, Suite 301  
Lake City, Florida 32055

IN WITNESS WHEREOF, the following incorporator has signed these Articles of Incorporation, intending that they be effective as of November 15, 2001.

Date: 10/30/01

  
\_\_\_\_\_  
FREDERICK L. KOBERLEIN

**ACCEPTANCE BY REGISTERED AGENT**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

DATE: 10/30/01

  
\_\_\_\_\_  
FREDERICK L. KOBERLEIN

co-3 © LawForms

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
01 NOV - 1 PM 10: 34