## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P01000105920 **DOCUMENT #**

1. Entity Name

NAN JO SPECIALTIES, INC.



**FILED** Mar 17, 2003 8:00 am § Secretary of State

03-17-2003 90067 002 \*\*\*150.00

|  |                                |   |                           |  |  | GOD WE TE  |                               |   |  |                                 |   |  |
|--|--------------------------------|---|---------------------------|--|--|--|-------------------------------|---|--|---------------------------------|---|--|
| Principal Place of Business<br>9257 DUNKIRK ROAD<br>SPRING HILL FL 34608 |                                |   | 9257                      | Mailing Address<br>9257 DUNKIRK ROAD<br>SPRING HILL FL 34608 |  |  |                               |   |  |                                 |   |  |
| 2. Principal Place of Business   |                                |   | 3. Mail                   | 3. Mailing Address   |  |  |                               |   |  |                                 |   |  |
| Suite, Apt.  | #, etc.                        |   | Suite                     | Suite, Apt. #, etc.  |  |  |                               | ☐ CHECK HERE IF MAKING CHANGES  |  |                                 |   |  |
| City & State   |                                |   | City                      | City & State   |  |  | 1 -                           | 4. FEI Number<br>-36/42/0 APPLIED FOR   |  |                                 | plied For<br>t Applicable               |  |
| Zip Country  |                                |   | Zip                       |  | try  | 5. Certificate of Status Desired                             | S8.75 Additional Fee Required |   |  |                                 |   |  |
|  | 6. Name                        | and Address of C  | urrent Registere          | d Agent  |  |  |                               | 7. Name and Address of New Registere  | d Agent                                |                                 |   |  |
| NAN, LA  | - <del>-</del>                 |   |                           |  |  | Name   |                               |   |  | •                               |   |  |
|  | NKIRK RD                       |   |                           |  | Street Address (P.O. Box Number is Not Acceptable) |  |                               |   |  |                                 |   |  |
| SPRING HILL FL 34608   |                                |   |                           |  |  |  |                               |   |  |                                 |   |  |
|  |                                |   |                           |  |  | City   |                               | F   | L Z                                    | p Code                          | 9                                       |  |
|  | named entity<br>ions of regist |   | nent for the purp         | ose of changing its  | registere  | ed office or registe   | ered                          | d agent, or both, in the State of Florida. I a  | m familia                              | r with, :                       | and accept                              |  |
| SIGNATURE .  | Signature, typed               | or printed name of registere  | ed agent and title if app | licable. (NOT  | E: Registere                                       | d Agent signature requin                                     | ed wh                         | vhen reinstating) DATI  |  | <del> </del>                    |   |  |
| After  | May 1, 200                     | !! FEE IS \$150.0<br>03 Fee will be \$55<br>o Florida Departm                             | i0.00                     |  |  |  |                               | 9. Election Campaign Financing Trust Fund Contribution.   |  |                                 | O May Be<br>to Fees                     |  |
| 10.  |                                | OFFICERS  | S AND DIRECTOR            | RS   | 11.  | -  |                               | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRE                                | CTORS                           | S IN 11                                 |  |
| TITLE ANAME STREET ADDRESS CITY-ST-ZIP                                   |                                | ikirk road<br>IILL FL 34608   |                           | ☐ Delete   |  | I  |                               |   | c                                      | hange                           | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |                                |   |                           | ☐ Delete   |  |  |                               | ents 11 35 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | c                                      | hange                           | Addition                                |  |
| TITLE<br>. NAME _<br>STREET ADDRESS<br>CITY-ST-ZIP                       | - <del>-</del>                 | راهمان بير بين  |                           | □ Delete   |  |  |                               |   |  | nange                           | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |                                |   |                           | ☐ Delete   |  |  |                               |   | ☐ Ci                                   | nange                           | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |                                |   |                           | ☐ Delete   |  |  | •                             |   | □ CI                                   | nange                           | Addition                                |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                 |                                |   |                           | ☐ Delete   |  |  |                               |   | CI                                     | nange                           | · Addition                              |  |
| of the corp  | poration or th                 | e information supplied<br>t or supplemental respective or trusted<br>achieved with an add | e empowered to e          | execute this report  | as requir  | nption stated in S<br>ure shall have the<br>ed by Chapter 60 | Section<br>San<br>17, Fi      | tion 119.07(3)(i), Florida Statutes. I further of<br>rme legal effect as if made under oath; that<br>Florida Statutes; and that my name appears | ertify that<br>I am an e<br>s in Block | t the in<br>officer of<br>10 or | formation<br>or director<br>Block 11 if |  |

**SIGNATURE:**