CORPORATE FILING SERVICE INC. (Requestor's Name) 1000 PONCE DE LEON BLVD. STE: 101 CORAL GABLES, FL 33134 305-444-4994 (City, State, Zip) (Phone #) OFFICE USE ONLY CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): (Corporation Name) (Document #) (Corporation Name) (Document #) (Corporation Name) (Document #) Walk in Pick up time Certified Copy Mail out Will wait Photocopy Certificate of Status 000004662650--3 -11/01/01-01042--004 **NEW FILINGS AMENDMENTS** *****78.75 *****78.75 Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger OTHER FILNGS REGISTRATION QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark

Other

Examiner's Initials

Date OCTOBER 31, 2001

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Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, Fl. 32314

| Tallahassee, Fl. 323 | 14 |
|---|---|
| Re | ASIA ELECTRIC & LIGHTING, CORP. , Inc. |
| | (name of corporation) |
| Gentlemen: | |
| Enclosed please find check in the amount | the original and one copy of Articles of Incorporation, together with my of \$ |
| This represents the c Fee for Registered A | ost of the Filing Fees, Certified Copy of Articles of Incorporation and gent Designation for the above named corporation. |
| | Very truly yours, |
| | (individual's name) |
| .• | ASIA ELECTRIC & LIGHTING, CORP. |
| | (name of corporation) |
| | MAILING ADDRESS OF CORPORATION |
| | - 6913 NW 46 ST |
| | MIAMI, FLORIDA 33166 |
| | PHONE |
| | (305) <u>592–6572</u> Area Code Phot e Nutr ber Ext. |

ASIA ELECTRIC & LIGHTING CORP

(name of corporation)

The undersigned subscriber(s) to these Articles of incorporation, natural person(s) competent to contract, he form a corporation under the laws of the State of Florida.

ARTICLE! - CORPORATE NAME

The name of the corporation is:

ASIA ELECTRIC & LIGHTING, _CORP.

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue <u>FIVE HUNDRED</u> shares (500) of ONE Dollar(s) (\$1.00 par. value Common Steck, which shall be designated "Common Shares".

ARTICLE V - INITIAL RECISTERED OFFICE AND AGENT

The street address of the Initial Registered Agent office and the name of the Initial Registered Agent at that office is:

| NAME | ANDRES MAURICIO PUERTA | ALVAREZ | · · · · · · · · · · · · · · · · · · · | ··- | | · , , |
|---------|------------------------|---------|---------------------------------------|-----|-------|----------|
| ADDRESS | 6913 NW 46 ST | | | · | | - |
| CITY | | STATE | FLORIDA | ZIP | 33166 | <u> </u> |

The principal office, if known, or the mailing address of the corporation is:

| NAME | ASIA ELECTRIC & LIGHT | CING CORP | |
|---------|-----------------------|---------------|-------------|
| ADDRESS | 6913 NW 46 ST | The court | |
| | 0713 NW 40 31 | | |
| CITY | MIAMI | STATE FLORIDA | ZIP 33166 |

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have ______THREE (_____, 3____) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall be less thatn one (1). The names and addresses of the initial director(s) of the corporation are as follows:

| NAME | ANDRES M. PUERTA ALVAR | EZ P | RESIDENT | 407 | SHARES | |
|---------|------------------------|---------------|-----------------|----------------|---------------------------------------|----------|
| ADDRESS | 6913 NW 46 ST | - | | 40% | | - |
| CITY | MIAMI | STATE | FLORIDA | ZIP | 33166 | |
| NAME | LUZ E. RESTREPO | VICE PR | ESIDENT/TRE. | 40% | | |
| ADDRESS | 6913 NW 46 ST | | | | | <u> </u> |
| CITY | MIAMI | STATE | FLORIDA | ZſP | 33166 | |
| NAME | LUIS F. PUERTA ALVAREZ | SECRE | | 20% | SHARES | |
| ADDRESS | 6913 NW 46 ST | | — - | ~= ~~ ~ | · · · · · · · · · · · · · · · · · · · | |
| CITY | MIAMI | STATE | FLORIDA | ZIP | 33166 | · |

Article VII - INCORPORATORS

| The names and addresse | s of the inc | corporators signing | these Articles | of Incorpo | ration are as | follows: |
|--|-----------------|---|----------------------------------|---------------|---------------------------------|---------------|
| NAME ANDRES M. I | PUERTA | ALVAREZ | | | | |
| ADDRESS 6913 NW 46 | | | | | <u> </u> | |
| CITY MIAMI | | STATE | FLORIDA | ZIP | 22166 | |
| NAME | | | TLORIDA | | 33166 | |
| ADDRESS | <u> </u> | | | | <u>.</u> | - |
| CITY | | STATE | | ZIP | | <u> </u> |
| NAME | | | | 2.11 | | |
| ADDRESS | | <u> </u> | · | | | |
| CITY | | STATE | | | | # <u>#</u> |
| | | SIAIE | | ZIP | | |
| | | | | | | (Seal) (Seal) |
| STATE OF FLORIDA | |) SS | | | | _ (Seal) |
| COUNTY OF MIAMI-I | ADE | <u> </u> | | · | | • |
| before me, a Notary Public authorsonally appeared: | norized to t | M. PUERTA ALV | nts in the State AREZ SSPORT CCS | | | |
| Signature | | | | orm of Ident | | TA |
| | | _ | | | | |
| Signature | | | F | orm of Identi | ification | |
| Signature | | - | | | - | ·········· |
| nown to me and known to be the person(s) | who executed | I the foregoing Articles of | Incorporation wh | rm of Identif | | |
| · ······ | xecuted trese : | articles of Incorporation, ach name, and that an eat | that I relied upon d | ie form | ged derore of identification | n |
| NOTATRY RUBBER STAMP SEAL | | Witne s my hand ar | nd official seal in th | e County and | d State last afores | aid this |
| | | 31 | | | | |
| | | | , | | 25 to | rojeta pin |
| | | Notary Signiture | | | | |

CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT OF

| <u> </u> | ASIA ELECTRIC 8 | LIGHTING, CORP. | |
|----------|-----------------|-----------------|--|
| | (name of c | corporation) | |
| | , , | 1 | |
| | | | |
| | • | | |

| Pursuant to Florida Statutes Sections 48.091 and 607.0501, the | following is submitted: |
|---|---------------------------|
| The above corporation, desiring to organize under the laws of | the State of Florida with |
| its registered office as indicated in the Articles of Incorporation | |
| at 6913 NW 46 ST | |
| MIAMI, FLORIDA 33166 | - |
| has namedANDRES M. PUERTA ALVAREZ | |
| | |

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law ir. keeping open said office.

(registered agent)