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## REGISTERED AGENT CHANGE MEDICAL FUNDING, INC.

Certificate of Status	0
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Page Count	02
Estimated Charge	\$35.00

JAN 13 2010

**EXAMINER** 

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporation	17.0502, 607.1508, or 617.1508, Florida Statutes, this organized under the laws of the State of Florida registered agent, or both, in the State of Florida.	
1. The name of t	he corporation: MEDICAL FUND	ING, INC.	
2. The principal			
4054 Sawyer	Road, Suite D, Sarasota, FL 34233		
_	ddress (if different):5368, Sarasota, FL 34277		
4. Date of incorp	poration/qualification: 10/31/2001	Document number: P01000105423	
5. The name and		tered agent and registered office on file with the	
	Gregory A. Zitani, Esq.		
	4046 Sawyer Road, Suite D		- E
	Sarasota, FL 34233		
<ol><li>The name and (if changed):</li></ol>	street address of the new registere	ed agent (if changed) and /or registered office	AN JAN 13 P
	Corporation Service Company		PH 2:
	1201 Hays Street		5
	(P.O. Box NOT so	cceptable)	
	Tallahassee, FL 32301		
The street addre	ess of its registered office and the be identical.	street address of the business office of its registered ago	ent,
Such change wa authorized by th	as authorized by resolution duly a ne board, or the corporation has b	idopted by its board of directors or by an officer so een notified in writing of the change.	
Mush	War-	Elizabeth A. Dawson, Attorney in Fact	
,	ure of an officer or director)	(Printed or typed name and title)	
corporation has	deen nounced in writing of this c	rent and agree to act in this capacity, all statutes relative to the proper and complete performa the obligation of my position as registered agent. Or, if he in the registered office address, I hereby confirm that hange.	ince this the
By: Corporation	Service Company	January 7, 2010	
	inature of Registered Agent)	(Date)	
If signing on be	half of an entity:		
Sylvia Queppet,	Asst. Vice President		
Ţ	yped or Printed Name)	<del>-</del>	

\* \* \* FILING FEE: \$35.00 \* \* \*