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# Florida Department of State

Division of Corporations
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Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : FAS-T CORP. AGENTS, INC.

Account Number : 071001002335 Phone : (305)599-0839

Fax Number : (305)716-0346

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# FLORIDA PROFIT CORPORATION OR P.A.

FIRST CHOICE FINANCIAL MORTGAGE, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 06      |
| Estimated Charge      | \$78.75 |

# FIRST CHOICE FINANCIAL MORTGAGE, INC.

# (NAME OF CORPORATION IN FULL)

THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF INCORPORATION, EACH A NATURAL PERSON COMPETENT, HEREBY ASSOCIATE THEMSELVES TOGETHER TO FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

# ARTICLE I

THE NAME OF THE CORFORATION IS:

# PIRST CHOICE FINANCIAL MORTGAGE, INC.

# ARTICLE II

THE GENERAL NATURE OF THE BUSINESS TO BE TRANSACTED BY THIS CORPORATION IS AS FOLLOWS: TO CONDUCT BUSINESS IN, HAVE ONE OR MORE OFFICES IN. AND BUY, HOLD. SELL, CONVEY, LEASE OR OTHERWISE DISPOSE OF PERSONAL AND REAL PROPERTY. INCLUDING FRANCHISES, TRADEMARKS, PATENTS, COPYRIGHTS, LICENSES, IN THE STATE OF FLORIDA AND OTHER STATES AND COUNTRIES.

TO CONTRACT DEBTS AND BORROW MONEY, ISSUE. SELL AND PLEDGE BONDS. DEBENTURES, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS. AND EXECUTE SUCH MORTGAGES. TRANSFERS OF CORPORATE PROPERTY, AND OTHER INSTRUMENTS, TO SECURE THE PAYMENT OF CORPORATE INDEBTEDNESS AS REQUIRED.

TO PURCHASE THE CORPORATE ASSETS OF ANY CORPORATION AND ENGAGE IN THE SAME OR OTHER CHARACTER OF BUSINESS.

TO GUARANTEE, PURCHASE, ENDORSE, PLEDGE, ACQUIRE OR DISPOSE OF THE SHARES OF CAPITAL STOCK OF, OR ANY BONDS, SECURITIES OR OTHER EVIDENCES OF DEBTNESS, CREATED BY ANY GOVERNMENT, AND WHILLE OWNER OF SUCH STOCK, EXERCISE ALL OF THE RIGHTS, POWER AND PRIVILEGES OF OWNERSHIP, INCLUDING THE RIGHT TO VOTE SUCH STOCK.

TO OPERATE IN THE FINANCE AND MORTGAGE INDUSTRY AT WHOLESALE AND RETAIL AND ANY OTHER BUSINESS THAT THE BOARD OF DIRECTORS MAY APPROVE OF FROM TIME TO TIME.

PREPARED BY: OTHEL TURNER & COMPANY, ACCOUNTANTS. 5787 WEST SUNRISE BLVD. PLANTATION, FL 33313 (954) 583-2205

SECRETARY OF STATE DIVISION OF CORPORATIONS

# ARTICLE III

THE MAXIMUM NUMBER OF SHARES OF STOCK OF THIS CORPORATION AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS 500 COMMON STOCK. WITH A \$ 1.00 PAR VALUE. THE CONSIDERATION TO BE PAID FOR EACH SHARE SHALL BE (DOLLAR AMOUNT).

# ARTICLE IV

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION WILL BEGIN BUSINESS IS \$500.00

#### ARTICLE V

THE TERMS OF EXISTENCE OF THIS CORPORATION IS TO BE PERPETUAL.

# ARTICLE VI

THE CORPORATION SHALL HAVE 3 DIRECTORS INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS.

### ARTICLE VII

THE INITIAL POST OFFICE ADDRESS OF THIS CORPORATION IS
4125 SW MARTIN HWY., SUITE 8
PALM CITY, FL 34990

PALM BEACH COUNTY OF FLORIDA. THE BOARD OF DIRECTORS, FROM TIME TO TIME, MAY MOVE THE PRINCIPLE OFFICE TO ANY OTHER ADDRESS IN FLORIDA.

# ARTICLE VIII

| THE NAMES AND POST OFFICE<br>BOARD OF DIRECTORS ARE:   | ADDRESSES | OF | THE | MEMBERS | OF | THE        | FIRST            |
|--|-----------|----|-----|---------|----|------------|------------------|
| MILDRED K MONCIE   |           |    |     |         |    |            |                  |
| 3733 SW SUNSET TRACE CIRCLE  |           |    |     |         |    | PRE        | SIDENT           |
| PALM CITY, FL 34990  |           |    |     |         | -  | •          |                  |
| James w Muncie   |           |    |     |         |    |            |                  |
| THE STATE OF THE PERSON OF THE |           |    |     |         | 1  | /-PRE      | SIDENT           |
| PALM CITY, FL 34990  |           |    |     |         |    |            |                  |
| CLAIRE L SCOTT   |           |    |     |         |    |            | ·                |
| 360 BRAZILIAN CIRCLE   |           |    |     |         |    | SECR       | ETARY            |
| PORT ST. LUCIE, FL 34952   |           |    |     |         |    |            |                  |
| JAMES W MUNCIE   | •         |    |     | •       |    | . <u>.</u> | <u>.</u> .       |
| 3733 SW SUNSET TRACE CIRCLE  |           |    |     |         |    | TREAS      | SURER            |
| PALM CITY, FL 34990  |           |    |     | ,       | -  |            | · - <del>-</del> |
| *  | ~===      |    |     |         |    |            |                  |

#### ARTICLE IX

THE DIRECTORS OF THIS ARTICLE SHALL BE THE SUBSCRIBERS. AND ANY OTHER SUCH PERSONS AS MAY FROM TIME TO TIME BE ELECTED TO MEMBERSHIP BY THE DIRECTORS OF THE CORPORATION.

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## ARTICLE X

THE NAMES AND POST OFFICE ADDRESS OF EACH OF THESE SUBSCRIBERS OF THESE ARTICLES OF INCORPORATION, THE NUMBER OF SHARES OF STOCK EACH AGREES TO TAKE AND THE VALUE OF CONSIDERATION THEREFORE (SUM OF WHICH VALUES IS NOT LESS THAN THE AMOUNT OF THE INITIAL CAPITAL SPECIFIED IN ARTICLE IV) ARE:

| SPECIFIED IN LILE  | SHARES | AMOUNT   |
|--|--------|----------|
| MILDRED K MUNCIE<br>3733 SW SUNSET TRACE CIRCLE<br>PALM CITY, FL 34990 | 250    | \$250.00 |
| JAMES W MUNCIE<br>3733 SW SUNSET TRACE CIRCLE<br>PALM CITY, FL 34990   | 250    | \$250.00 |

# ARTICLES XI

THESE ARTICLES OF INCORPORATION MAY BE AMENDED IN THE MANNER PROVIDED BY LAW. EVERY AMENDMENT SHALL BE APPROVED BY THE BOARD OF DIRECTORS, PROPOSED BY THEM TO THE STOCKHOLDERS AN APPROVED AT A STOCKHOLDERS MEETING BY A MAJORITY OF THE STOCK ENTITLED TO VOTE THEREON.

## OFFICER'S SIGNATURES

| Milded           | Munue          |
|------------------|----------------|
| MILDRED K MUNCIE | <b>M</b>       |
|                  | ine Williams   |
| JAMES W MUNCIE   |                |
|                  | - Pain I The H |
| CLAIREL SCOTT    |                |

STATE OF PLORIDA ) COUNTY OF BROWARD) SS

HEPOKE ME, THE UNDERSIGNED AUTHORITY, DULY AUTHORIZED TO TAKE OATHE AND RECEIVE ACKNOWLEDGMENTS, PERSONALLY APPEARED MILDRED K MUNCIE, JAMPS W MUNCIE AND CLAIRL SCOTT APPEARED BEFORE ME THE PERSON(S) DESCRIBED AS SUBSCRIBER(S) IN THE WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION.

WITNESS MY HAND AND SEAL THIS \_29 DAY OF Oxlober . 2001

(SIGNATURE OF NOTARY)

MOTARY PUBLIC, STATE OF FLORIDA

Elizatieth C Foon
MY COMMISSION & CCB97400 EXPIRES
December 3, 2003
SOMED HAW REVIEW MISURANCE INC

# ARTICLE XII

CERTIFICATE DESIGNATING PLACE OF DOMICILE OR BUSINESS OF SERVICE OF PROCESS IN THE STATE OF FLORIDA AND DESIGNATION OF RESIDENT AGENT FOR SERVICE OF PROCESS.

IN PURSUANCE OF F.S. 48.091, THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:

THAT DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH THE FOLLOWING PERSON DESIGNATED AS AGENT TO ACCEPT SERVICE OF PROCESS. OTHEL TURNER ADDRESS: 5787 W SUNRISE BLVD, PLANTATION, FL 33313

# ACKNOWLEDGMENT

HAVING BEEN NAMED BY THE ABOVE CORPORATION TO ACCEPT SERVICE OF PROCESS DESIGNATED IN THE ABOVE CERTIFICATE, I HEREBY AGREE TO ACT IN SAID CAPACITY AND TO COMPLY WITH THE PROVISIONS OF KEEPING SAID OFFICE OPEN.

BY:

DIVISION OF CORPURATIONS

OF THE CORPURATIONS

OF T