

2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 25, 2008 08:00 AM
Secretary of State

DOCUMENT # P01000104771

1. Entity Name
CARE IN CHRIST, INC.



Principal Place of Business
5763 STEWART AVE
PORT ORANGE, FL 32127

Mailing Address
5763 STEWART AVE
PORT ORANGE, FL 32127



02042008 No Chg-P CR2E034 (11/05)

4. FEI Number
59-3754103

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

CHURCHMAN, RICHARD K
1255 MASON AVENUE
DAYTONA BEACH, FL 32117

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00.**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

U00000839326
03/05/08-80026-006 150.00

10. OFFICERS AND DIRECTORS

TITLE PD
NAME GAFFKA, ANN M
STREET ADDRESS 1255 MASON AVE
CITY-ST-ZIP DAYTONA BEACH, FL 32117

TITLE STD
NAME GAFFKA, BRUCE J
STREET ADDRESS 1255 MASON AVE
CITY-ST-ZIP DAYTONA BEACH, FL 32117

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Bruce Gaffka*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

2-20-08

386-7954079