2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 18, 2003 8:00 am Secretary of State

| DOCUMENT # P01000104769 1. Entity Name SEASIDE REAL CHICKEN, INC. | | | | | | 04-18-2003 90156 001 ***150.00 | | | | |
|--|---|--------------------------------|--------------------------------------|---------------------------------------|--------------------------|--|----------------|---------------------|--------------------------------|--------------------------------------|
| Principal Plac 221 NCKENZ PANAMA CITY | | 1 | | | | | | | | |
| 2. Principal F | / ግን | ┤ │∭ ┤ | CHECK HERE I | | | | | | | |
| City & Stat | Harry FI | City & State 1 Your Housen FL | | | 4. FEI Number 45-0476478 | | | <u> </u> | Applied For Not Applicable | |
| Zip Country 32444 1)SA | | 20 Coun 32444 Coun | | D'SA " | | | | | 8.75 Additional se Required | |
| 1 | | | 7. Na | me and Address of New R | | | | 1 | | |
| HUTCHISO 221 MCKEN PANAMA C | -Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | |
| | | | | 2300 S | outh | Hwy 77 | FL | Zip Çod | 9 | |
| 8. The above | named entity submits this statement for | the purpose of changing its | registere | d office or register | | | | 324 illiar with, | and accept | - |
| the obligat | tions of registered agent. | | Ū | • | _ | , | 4-15 | -03 | · | |
| SIGNATURE | Signature, typed or primed/harme of registered agend | Autimatiapplicable. (NOTO | E: Regismed | Agentsignama naquirea | d when min | istating) | DATE | | | |
| Afte | FILE NOWIT FEE IS \$150.00 C'Mây 1; 2003 Péé Will 56 \$550.00 c'Payable to Florida Department c | f Stale | | | | Election Campaign Fin Trust Fund Contribution | | | O May Be d to Fees | |
| 10. | OFFICE RS AND | | 11. | | ADC | ITIONS/CHANGES TO OFFI | | | | ֓֞֞֞֞֞֞֞֞֞֞֞֞֜֞֞֞֜֞֞֜֞֡֡֓֓֓֡֡֡֡֡֡֡֡֡ |
| TITLE NAME . | W. DOUGLAS DURDEN, JR. | ☐ Delete | TITLE NAMÉ | | | | L |] Change | Addition | 10/0 |
| STREET ADDRESS, CITY-ST-ZP | 183 LONGLEAF DRIVE LEESBURG, GA 31763 | | 11 | T ADORESS ST -ZIP | | | | | | CR2F034 (10/02) |
| TITLE NAME STREET ADDRESS | D DURDEN, DEBORAH G 183 LONGLEAF DRIVE | ☐ Delete | TITLE HAME STREE | | · • | | |] Change | ☐ Addition | CB2 |
| CITY-ST-2P | LEESBURG, GA 31763 | | спу- | ST-21P | | | | | | |
| TITLE NAME STREET ADDRESS | | Delete | TITLE NAME STREE | | | | |] Change | Addition | |
| CITY-ST-ZIP | | · | ~ CITY- | S1-21P | | | | | | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | | T ADDRESS | | | |] Change | Addition | |
| CITY-ST-2P | · | ☐ Delete | CITY | ST-ZIP | | | |] Change | Addition | 1 |
| NAME STREET ADDRESS CITY-ST-2P | | _ Ueees | NAME STHEE | | | | |) Orango | | |
| TITLE NAME STREET ADDRESS CITY-ST-2P | | ☐ Delete | TITLE NAME STREE | | | | |] Change | Addition | |
| 12. I hereby of the core | certify that the information supplied with ion this report or supplemental report is poration or the receiver or trustee empor, or on an attachment with an address, v | true and accurate and that n | the exem ny signatu ae require | nption stated in Seure shall have the | şame le | gal effect as if made under o | eath; that Iam | en officer | or director | |
| SIGNAT | Net 11 111 | | | | | 4-15-03 | | | | |