

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000104659

FILED
Jan 08, 2003
Secretary of State

Entity Name: 5 STAR INDIA CUISINE, INC.

Current Principal Place of Business:

2602 GILSON COURT
ORLANDO, FL 32835

New Principal Place of Business:

7000 S KIRKMAN RD
ORLANDO, FL 32819

Current Mailing Address:

2602 GILSON COURT
ORLANDO, FL 32835

New Mailing Address:

7000 S KIRKMAN RD
ORLANDO, FL 32819

FEI Number: 59-3755748

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DASSAN, MANJIT
4832 MARK TERRACE
ORLANDO, FL 32811 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: SHAHI, RAJBIR S
Address: 2602 GILSON COURT
City-St-Zip: ORLANDO, FL 32835

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change () Addition
Name: DASSAN, MANJIT
Address: 4832 MARKS TERRACE
City-St-Zip: ORLANDO, FL 32819

Title: T () Change (X) Addition
Name: OHRI, SUNNANDAN S
Address: 9220 HIDDEN BAY LN
City-St-Zip: ORLANDO, FL 32819

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MANJIT DASSAN

PRES

01/08/2003

Electronic Signature of Signing Officer or Director

_____ Date