## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

3423 N 12TH AVE

PENSACOLA FL 32503

## **DOCUMENT#** P01000103916

1. Entity Name

3423 N 12TH AVE

PENSACOLA FL 32503

Principal Place of Business

CYCLE SPORTS OF PENSACOLA, INC.



## **FILED** Jan 13, 2003 8:00 am Secretary of State

| 01-13-2003 90358 030 ** |
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|-------------------------------|---|-----------------------------------|---------------------------------|---|-----------|
| 2. Principa                   | I Place of Business   | 3. Mailing Address                |                                 |   |           |
| Suite, Ap                     | ot. #, etc.   | Suite, Apt. #, etc.               |                                 |   |           |
| City 0 Or                     |   |                                   |                                 | ☐ CHECK HERE IF MAKING CHANGES  |           |
| City & St                     | ate   | City & State                      |                                 | 4. FEI Number 59-3620869 Applied For  |           |
| Zip                           | Country   | Zip                               | Country                         | Not Applica   | ble       |
|                               | 6. Name and Address of Curr   | ent Registered Agent              |                                 | Fee Required  |           |
|                               |   | on nogistered Agent               | Name                            | 7. Name and Address of New Registered Agent   | _         |
|                               | LARRY D   |                                   |                                 |   |           |
| 5514 N DAVIS HWY, SUITE 105   |   |                                   | Street Add                      | dress (P.O. Box Number is Not Acceptable)   | _         |
| PENSAC                        | OLA FL 32503  |                                   |                                 |   | _         |
|                               |   |                                   | City                            | FL Zip Code   |           |
| 8. The above the obligation   | e named entity submits this statemen<br>ations of registered agent. | t for the purpose of changing its | s registered office or re       | egistered agent, or both, in the State of Florida. I am familiar with, and accept                 | pt        |
| İ                             |   |                                   |                                 |   | -         |
| SIGNATURE                     | Signature, typed or printed name of registered ag                   | ent and title if applicable. (NOT | E: Registered Agent signature r | could the rise of   |           |
| 2 3                           | FILE NOW!!! FEE IS \$150.00   |                                   | gen og alos                     | DATE DATE   |           |
| Afte                          | r May 1, 2003 Fee will be \$550.0                                   | no l                              |                                 | 9. Election Campaign Financing \$5.00 May Be  |           |
| Make Chec                     | k Payable to Florida Department                                     | of State                          |                                 | Trust Fund Contribution. Added to Fees  | /         |
| 10.                           |   | ND DIRECTORS                      | 11.                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |           |
| TITLE<br>NAME                 | D DI CHED THOMAS  | ☐ Delete                          | TITLE                           | Change Addition   |           |
| STREET ADDRESS                | PILCHER, THOMAS<br>10 W HERNANDEZ ST                                |                                   | NAME                            | . Change Addition   | 311       |
| CITY-ST-ZIP                   | PENSACOLA FL 32501  |                                   | STREET ADDRESS CITY-ST-ZIP      |   |           |
| TITLE                         | D   | ☐ Delete                          | <del>-</del>                    |   |           |
| NAME                          | STONE, BRIAN D  | L.J Delete                        | TITLE<br>NAME                   | ☐ Change ☐ Additio  | חכ        |
| STREET ADDRESS                | 110 W LAKEVIEW AVE  |                                   | STREET ADDRESS                  |   |           |
| CITY-ST-ZIP                   | PENSACOLA FL 32501  |                                   | CITY-ST-ZIP                     |   | -         |
| TITLE                         |   | ☐ Delete                          | TITLE                           |   | 4         |
| NAME<br>STREET ADDRESS        |   |                                   | NAME                            | ☐ Change ☐ Addition   | A         |
| STREET ADDRESS<br>CITY-ST-ZIP |   |                                   | STREET ADDRESS                  |   |           |
|                               |   | <del>-</del>                      | CITY-ST-ZIP                     |   |           |
| TITLE<br>NAME                 |   | ☐ Delete                          | TITLE                           | ☐ Change ☐ Addition   | $\exists$ |
| STREET ADDRESS                |   |                                   | NAME                            |   |           |
| CITY-ST-ZIP                   |   |                                   | STREET ADDRESS<br>CITY-ST-ZIP   |   | ı         |
| TITLE                         |   |                                   | ╂──┼                            |   |           |
| NAME                          |   | ☐ Delete                          | TITLE                           | ☐ Change ☐ Addition   |           |
| STREET ADDRESS                |   |                                   | NAME<br>STREET ADDRESS          |   | -         |
| CITY-ST-ZIP                   |   |                                   | CITY-ST-ZIP                     |   | 1         |
| TITLE                         | <u> </u>  | ☐ Delete                          | TITLE                           |   | 1         |
| NAME                          | · ·   | L DOING                           | NAME                            | ☐ Change ☐ Addition   |           |
| STREET ADDRESS<br>CITY-ST-ZIP |   |                                   | STREET ADDRESS                  |   |           |
| 3111-31-ZIF                   |   |                                   | CITY OF 710                     |   | - 1       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

850 434-8100