

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 29, 2002 8:00 am**  
**Secretary of State**

04-29-2002 90097 002 \*\*\*150.00

**DOCUMENT # P01000103164**

**1. Entity Name**  
**CUMMINGS FINANCIAL SERVICES, INC.**

**Principal Place of Business**

**501 S FALKENBURG ROAD STE D-15**  
**TAMPA FL 33619**

**Mailing Address**

**501 S FALKENBURG ROAD STE D-15**  
**TAMPA FL 33619**

**2. Principal Place of Business**

**711 N. Parsons Av**  
 Suite, Apt. #, etc.

**3. Mailing Address**

**711 N. Parsons Av**  
 Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

**City & State**

**Brandon, FL**  
 Zip **33510** Country

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**Brandon, FL**  
 Zip **33510** Country

**4. FEI Number**

**39-2753984**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**CUMMINGS, GLENN P**  
**501 S FALKENBURG ROAD STE D-15**  
**TAMPA FL 33619**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**711 N. Parsons Av**

**City**

**Brandon**

**FL**

**Zip Code**

**33510**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** ☐ Delete  
**NAME** **PD CUMMINGS, GLENN P**  
**STREET ADDRESS** **1913 BELL RANCH STREET**  
**CITY-ST-ZIP** **BRANDON FL 33511**

**TITLE** ☐ Delete  
**NAME** **STD CUMMINGS, AULCIA G**  
**STREET ADDRESS** **1913 BELL RANCH STREET**  
**CITY-ST-ZIP** **BRANDON FL 33511**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
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**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
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**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/10/02 813-651-5888**

Date

Daytime Phone #

CR2E034 (9/01)