## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

of the corporation or the rec-

changed, or on an attachr

SIGNATURE:

er or trustee empo

like empowered.

IAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

## **FILED** Apr 07, 2008 08:00 A Secretary of State **DOCUMENT # P01000103149** PAN AMERICAN STONE, INC. Principal Place of Business Mailing Address 9350 NW S RIVER DR 9350 NW S RIVER DR MIAMI, FL 33166 MIAMI, FL 33166 04012008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 03-0516139 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent RUTHERFORD MULHALL, P.A. DO NOT-WRITE 2600 N. MILITARY TRAIL, FOURTH FLOOR BOCA RATON, FL 33431 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. (NOTE. Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. П Added to Fees After May 1, 2008 Fee will be \$550.00 10. OFFICERS AND DIRECTORS TITLE U00000886215 NAME GARCIA, JORGE A 04/18/08-80047-004 158.79 9350 NW S RIVER DR STREET ADDRESS CITY-ST-ZIP MIAMI, FL 33166 TITLE NAME CARLSON, DAVID STREET ADDRESS 9350 NW S RIVER DRIVE CITY-ST-7IP MIAMI, FL 33166 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP og dogs not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information d accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if 12. I hereby certify that the inform ation supplied with this indicated on this report or so prilemental report is tri