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OF COUNSEL: DANIEL K. CORBETT THOMAS A. HICKEY WILLIAM J. PAYNE

Florida Department of State **Division of Corporations** 409 E. Gaines Street Tallahassee, FL 32399

-10/23/01--01073--003 *****70.00 ****70.00

Re: Incorporation

Dear Sir/Madam:

Enclosed herewith please find an original and one copy of the Articles of Incorporation for Skivington Insurance Agency, Inc. along with a check in the amount of \$70.00 to cover your costs associated with filing the same. Please file the enclosed and forward a date stamped copy of the articles to the undersigned in the self-addressed, stamped envelope enclosed for your convenience.

Should you have any questions, please do not hesitate to call.

/tll

Enclosures

Trácy Lee Longo,

Assistant to Paul A. Krásker

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ARTICLES OF INCORPORATION OF SKIVINGTON INSURANCE AGENCY, INC.

OTOCT 23 PN 4
SECRETARY SEFF

The undersigned hereby establishes the following for the purpose of becoming a Corporation under the laws of the State of Florida, by and under the provisions of the Statutes of the State of Florida providing for the formation, liability, rights, privileges and immunities of a Corporation for profit.

ARTICLE I Name of Corporation

The name of this Corporation shall be SKIVINGTON INSURANCE AGENCY, INC. (the "Corporation").

ARTICLE II Mailing Address and Principal Place of Business

The mailing address and principal place of business of the Corporation is 9670 Pine Trail Court, Lake Worth, Florida 33467.

ARTICLE III Purpose

This Corporation is organized for the following purposes:

- (a) To have and to exercise all the powers now or hereafter conferred by the laws of the State of Florida upon corporations organized pursuant to the laws under which the Corporation is organized and any and all acts amendatory thereof and supplemental thereto.
 - (b) For the purpose of transacting any or all lawful business.
 - (c) To do any and everything pertinent to the above.

ARTICLE IV Capital Stock

This Corporation is authorized to issue One Thousand (1,000) shares of One Dollar (\$1.00) par value common stock.

ARTICLE V Preemptive Rights

Every Shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which she already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI Corporate Duration

This Corporation shall have perpetual duration unless sooner dissolved by law.

ARTICLE VII Initial Registered Office and Agent

The street address of the initial registered office of this Corporation is 625 North Flagler Drive, 9th Floor, West Palm Beach, FL 33401, and the name of the initial registered agent of this Corporation at that address is Paul A. Krasker.

ARTICLE VIII Initial Board of Directors

This Corporation shall have one (1) director initially. The number of directors may be increased from time to time by the By-Laws but shall never be less than one (1). The name and address of the initial director of this Corporation are as follows:

Cecilia S. Skivington

9670 Pine Trail Court Lake Worth, FL 33467

ARTICLE IX By-Laws

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the shareholders.

ARTICLE X Indemnification

The Corporation shall indemnify any officer or director or any former officer or director, to the full extent permitted by law.

ARTICLE XI Incorporator

The name and address of the person signing these Articles are as follows: Cecilia S. Skivington, 9670 Pine Trail Court, Lake Worth, Florida 33467.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this ____ day of October, 2001.

CECILIA S. SKIVINGTON

STATE OF FLORIDA

STATE OF FLORIDA (COUNTY OF PALM BEACH (COUN

The foregoing instrument was acknowledged before me this 10 day of October, 2001, by Cecilia S. Skivington, as Incorporator of SKIVINGTON INSURANCE AGENCY, INC., on behalf of the Corporation, and she is personally known to me or has produced ______ as identification and did take an oath.

7.4	PAUL A. KRASKER COMMISSION # CC 842023 EXPIRES: October 1, 2003 aded Thru Notary Public Underwriters
	A A A A A A A A A A A A A A A A A A A

(NOTARY STAMP)

Notary Name: _______Notary Public

Serial (Commission) Number (if any)

I hereby accept appointment as Registered Agent of SKIVINGTON INSURANCE AGENCY, INC. as provide in Article VII, hereof.

Paul A. Krasker Registered Agent