

PO1000103065  
Lawrence D. Johnson  
Attorney at Law

925 SOUTH DENNING DRIVE  
SUITE 4  
WINTER PARK, FLORIDA 32789

TELEPHONE  
(407) 629-5990

FACSIMILE  
(407) 629-6049

October 1, 2001

Certified Return Receipt Requested received 10/5 d/c pwb

No.: 7000 1670 0001 1657 8881

100004648151--0  
-10/22/01--01059--014  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

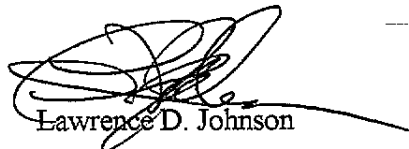
Re: Florida Property Management Experts, Inc.

Dear Madame/Sir:

Enclosed for filing please find Articles of Incorporation for Florida Property Management Experts, Inc., along with my check in the amount of \$78.75 for the filing fee. Please file these Articles with the Secretary of State. I have also enclosed a return envelope for your convenience in returning our copies.

Thank you for your kind attention to this matter.

Sincerely,

  
Lawrence D. Johnson

FILED  
2001 OCT -5 PM 2:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

B. BROWN OCT 24 2001

FILED  
2001 OCT -5 PM 2:17  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

# **ARTICLES OF INCORPORATION OF FLORIDA PROPERTY MANAGEMENT EXPERTS, INC.**

The undersigned incorporator makes, subscribes, acknowledges and files with the Department of State of the State of Florida these Articles of Incorporation for the purpose of forming a corporation for profit under the laws of the State of Florida.

## **ARTICLE I**

The name of his corporation is FLORIDA PROPERTY MANAGEMENT EXPERTS, INC.

## **ARTICLE II - TERM OF EXISTENCE**

This corporation shall begin as of the date of the complete execution and acknowledgment of these Articles, and shall have a perpetual existence.

## **ARTICLE III - NATURE OF BUSINESS**

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

## **ARTICLE IV - CAPITAL STRUCTURE**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1000 shares of common stock, having a par value of \$1.00 per share.

## **ARTICLE V - BEGINNING CAPITAL**

The amount of capital with which this Corporation shall begin business is One Thousand Dollars (\$1,000,00).

## **ARTICLE VI - INITIAL ADDRESS**

The initial street address of the principal office of this corporation is to be 1047 Shinnecock Hills Drive, Oviedo, FL 32765. The Board of Directors shall have the power to establish branch offices and to move the principal office to any other location.

## **ARTICLE VII - NUMBER OF DIRECTORS**

The number of Directors of this corporation shall not be less than one (1) nor more than three (3).

## **ARTICLE VIII - INITIAL DIRECTORS**

The name and street address of the first Board of Directors who, subject to the provisions of the by-laws and these Articles of Incorporation, shall hold office for the first year of the corporation's existence or until his or her successor is elected and qualified, are as follows:

Carmon Lee Woodley  
1047 Shinnecock Hills Drive  
Oviedo, Florida 32765

Helene A. Woodley  
1047 Shinnecock Hills Drive  
Oviedo, Florida 32765

Erica L. Woodley  
1047 Shinnecock Hills Drive  
Oviedo, Florida 32765

## **ARTICLE IX - SUBSCRIBER**

The name and street address of the subscriber to these Articles of Incorporation, who is a natural person competent to contract, are:

Carmon Lee Woodley  
1047 Shinnecock Hills Drive  
Oviedo, Florida 32765

## **ARTICLE X - OFFICERS**

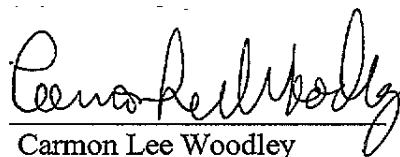
The initial officer(s) of this corporation and the name of said officers who are to serve as such until the first meeting of the Board of Directors are:

President	Carmon Lee Woodley
Vice President	Helene A. Woodley
Sec/Tres	Erica L. Woodley

**ARTICLE XI - DESIGNATION OF RESIDENT AGENT**

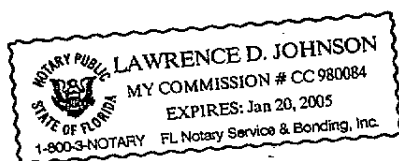
The initial resident Agent of this corporation for the purpose of accepting service of process within the State shall be Lawrence D. Johnson, Esquire, 925 S. Denning Drive, Suite 4, Winter Park, Florida 32789.

IN WITNESS WHEREOF we have set our hands and seals this 1<sup>st</sup> day of October 2001.

  
Carmon Lee Woodley

STATE OF FLORIDA  
COUNTY OF ORANGE

I HEREBY CERTIFY that on the 1<sup>st</sup> day of October 2001, before me, an officer duly authorized to administer oaths and take acknowledgment, personally appeared Carmon Lee Woodley, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, who is personally known to me or who had produced \_\_\_\_\_ as identification, and who did/did not take an oath.

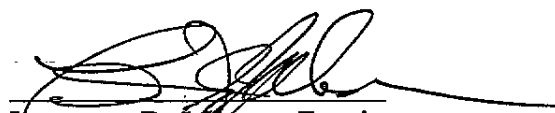


  
Notary Public, State of Florida

**ACCEPTANCE OF RESIDENT AGENT**

Having been named to accept service of process for this Corporation, at the place designated in these Article of Incorporation, I hereby accept the appointment and agree to act in this capacity and to comply with the provisions of Chapter 48.091, Florida Statutes, relative to keeping open said office.

Dated this 1<sup>st</sup> day of October 2001.

  
Lawrence D. Johnson, Esquire  
Resident Agent