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Dissolution

T BROWN OCT 2 9 2003

## TRANSMITTAL LETTER

Division of Corporations
SUBJECT: Corporate Dissolution
DOCUMENT NUMBER: P 0 1 0 0 0 1 0 2 6 9 8
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
James E. Ferrari (Name of Person)
(Name of Firm/Company)
(Name of Firm/Company)
7354 Monterey Blvd. (Address)
(Address)  74 m p.4, FL 33625  (City/State/and Zip Code)
For further information concerning this matter, please call:
James E. Ferrari, at (813) 334-7908 (Name of Person) (Area Code & Daytime Telephone Number
Enclosed is a check for the following amount:
\$\text{\$35 Filing Fee}\$ \$\to\$ \$\text{\$43.75 Filing Fee} & \$\to\$ \$\text{\$43.75 Filing Fee} & \$\text{\$Certified Copy}\$ & \$\$Ce
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, Florida 32314Tallahassee, Florida 32399

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of

dissolution: FIRST: The name of the corporation as currently filed with Department of State: Park Therapy Center, INC. The document number of the corporation (if known): PO1000102698 SECOND: The file date of the articles of incorporation was: 23 OCT 2001 THIRD: FOURTH: (CHECK AT LEAST ONE BOX) None of the corporation's shares have been issued. ☐ The corporation has not commenced business. FIFTH: No debt of the corporation remains unpaid. SIXTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. SEVENTH: Adoption of Dissolution (CHECK ONE) A majority of the incorporators authorized the dissolution. A majority of the directors authorized the dissolution. Signed this 24 day of October Signature: (By a director, president or other officer - if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Filing Fee: \$35