## FILED Apr 30, 2003 8:00 am Secretary of State

| 2003  | <b>FOR</b> | <b>PROFIT</b> | CORPO  | RATION   |
|-------|------------|---------------|--------|----------|
| UNIFO | RM         | BUSINES       | S REPO | RT (UBR) |

| DOCU  1. Entity Nam  HAPPY K  | ne   | # P0100                      | 0010267             | 75   | ,               |  |                             |  |                              | 04-30-2003 90071                            | 009 ***13        | 80.00           |      |
|---|--|------------------------------|---------------------|--|-----------------|--|-----------------------------|--|------------------------------|---|------------------|-----------------|------|
| Principal Place of Business Mailing Address 8348 W. OAKLAND PARK BLVD SUNRISE, FL 33351 SUNRISE, FL 33351   |  |                              |                     |  |                 | 10091442   |                             |  |                              |   |                  |                 |      |
| Principal Place of Business     3. Mailing Address  |  |                              |                     |  | <del></del> -   |  |                             |  |                              |   |                  |                 |      |
| Suite, Apt. #, etc.   |  |                              | Suite, Apt. #, etc. |  |                 |  |                             | ☐ CHECK HERE IF MAKING CHANGES                           |                              |   |                  |                 |      |
| City & State  |  |                              | City & State        |  |                 |  | 4. FEI Number 65-1147662    |  |                              | Applied For Not Applicable                  |                  |                 |      |
| Zip   | Country  |                              |                     | Zip Coun   |                 | itry   | 5. Certificate of           |  | ertificate of Status Desired | is Desired   \$8.75 Additional Fee Required |                  |                 |      |
|   |  |                              |                     |  |                 | 7. Name and Address of New Registered Agent Name |                             |  |                              |   |                  |                 |      |
| GUO-SI, WU<br>8348 W. OAKLAND PARK BLVD<br>SUNRISE, FL 33351  |  |                              |                     | Street Address (P.O. Box Number is Not Acceptable) |                 |  |                             |  |                              |   |                  |                 |      |
|   |  |                              |                     |  |                 | C ty FL Zip Code                                 |                             |  |                              |   |                  |                 |      |
| 8. The above the obligat  | named entititions of regis   | y submits this stered agent. | statement for t     | he purpose   | of changing its | register   | ed office o                 | r registere  | ed age                       | ent, or both, in the State of Florida. I ar | n familiar with, | and accept      |      |
| SIGNATURE .   | Зідпанию, Іурен  | Or printed name of n         | egistered agent arc | J tille if applicable                              | a. (NOT         | E: Payis are                                     | d Augusta                   | lum naquirad   | when sak                     | nstering) DATE                              |                  |                 |      |
| FILE NOWILL FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State  |  |                              |                     |  |                 |  |                             | Election Campaign Financing     Trust Fund Contribution. | \$5.0<br>Added               | D May Be<br>d to Fees                       |                  |                 |      |
| 10.   | and the second s | OFFI                         | CERS AND DI         | IRECTORS   | <del></del>     | 11.  |                             |  | ADC                          | DITIONS/CHANGES TO OFFICERS AN              | DIRECTOR         | S IN 11         | 1_   |
| TITLE<br>NAME   | P<br>WU, GUO   | -SI                          |                     | •  | ☐ Delete        | TITLE  |                             |  |                              |   | ☐ Change         | Addition        | 0/02 |
| STREET ADDRESS 8348 W. OAKLAND PARKLAND BLVD STREE  |  |                              |                     |  |                 | E1 ADDRESS<br>-ST -21P                           |                             |  |                              |   |                  | CRZE034 (10/02) |      |
| TITLE   |  | <u> </u>                     |                     |  | ☐ Delete        | 100  |                             | S  |                              | TV-AN                                       | ☐ Change         | Addition        | 18   |
| NAME<br>STREET ADDRESS<br>CITY-ST-2IP   | -  |                              |                     |  |                 | B  | ET ADORESS<br>- 57-21P      | 8348   | W.                           | JUAN OAKLAND PARK BLVD FL 33351             |                  |                 |      |
| TITLE<br>NAME   |  |                              |                     |  | ☐ Delete        | TITLE<br>NAM                                     |                             |  |                              |   | ☐ Change         | Addition        | ]_   |
| STREET ADDRESS<br>CITY-ST-ZP  |  |                              |                     |  |                 | STRE   | et address<br>- St-ZIP      |  | •                            | · •   |                  |                 |      |
| TITLE   |  |                              |                     |  | ☐ Delete        | TITLE  |                             |  |                              | <del></del>                                 | ☐ Change         | Addition        | 1    |
| NAME<br>Street address<br>City-St-Zip   |  |                              |                     |  |                 | ST RE  | et address<br>-st-zip       |  |                              | •   |                  |                 |      |
| TITLE<br>NAME   |  |                              |                     |  | ☐ Delete        | TITLE  |                             |  |                              |   | ☐ Change         | Addition        | 1    |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                              |                     |  |                 | STRE   | ET ADDRESS<br>-ST-21P       | ļ  |                              |   |                  |                 |      |
| TITLE   |  |                              |                     | <del>-</del>                                       | ☐ Delete        | 11116  |                             |  |                              |   | ☐ Change         | Addition        | 1    |
| name<br>Street address<br>City-St-Zip   |  |                              |                     |  |                 | 19   | E<br>Et address<br>- St-Zip |  |                              |   |                  |                 |      |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE: XXXIII ACCURATION. |  |                              |                     |  |                 |  |                             |  |                              |   |                  |                 |      |
| J. W. 1771  | J  | SIGNATURE AN                 | ID TYPED OR PRO     | NTED NAME OF                                       | SIGNING OFFICER | OR DIRECT  | OR                          |  | •                            | Cald  | Daytime Phone #  |                 |      |