

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 14, 2002 8:00 am**  
**Secretary of State**

05-14-2002 90035 041 \*\*\*150.00

**DOCUMENT # P01000102673**

1. Entity Name  
**N.L. MARCIAL INC.**

Principal Place of Business  
**4136 LINDA LANE**  
**W PALM BCH FL 33406**

Mailing Address  
**4136 LINDA LANE**  
**W PALM BCH FL 33406**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

**6184 Carthage Cir S.**

**6184 Carthage Cir S.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

**Lake Worth, FL**

City & State

**Lake Worth FL**

4. FEI Number

**80-0025675**

Applied For

Not Applicable

Zip

Country

Zip

Country

**33468**

**Palm Bch.**

**33463**

**Palm Bch.**

5. Certificate of Status Desired

☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**SIMON, JENIFER**  
**3826 W SANDPIPER DR #7**  
**BOYNTON BCH FL 33436**

Name **Peter Jacobsen / Southeast Accounting**  
 Street Address (P.O. Box Number is Not Acceptable) **713 EAST ATLANTIC Blvd.**

City **Pompano Bch** **FL** Zip Code **33060**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE **Peter Jacobsen**

**4/25/02**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☐ Delete  
 NAME **MARCIAL, NESTER L**  
 STREET ADDRESS **4136 LINDA LANE**  
 CITY-ST-ZIP **W PALM BCH FL 33406**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE **V** ☒ Delete  
 NAME **VIDAL, EDUARDO**  
 STREET ADDRESS **4136 LINDA LANE**  
 CITY-ST-ZIP **W PALM BCH FL 33406**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
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TITLE ☐ Change ☐ Addition  
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TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED** **Nestor L. MARCIAL** **4/25/02** **561-317-3409**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)