

FILED
Jun 08, 2004 8:00 am
Secretary of State

05-06-2004 90174 023 ***150.00

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P01000102445		
1. Entity Name USA BUSINESS GROUP, INC.		
Principal Place of Business 8246 SW 147 CT, MIAMI, FL 33193	Mailing Address 8246 SW 147 CT MIAMI, FL 33193	
DO NOT WRITE IN THIS SPACE		
4. FEI Number 65-1146794		Applied For: ☐ Not Applicable
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent VALERA, JULIO 8246 S.W. 147 CT. MIAMI, FL 33193		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ (NOTE: Registered Agent signature required when renouncing) DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD VALERA, JULIO 8246 S.W. 147 CT. MIAMI, FL 33193	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VSTD RODRIGUEZ, JOSE A 8246 SW 147 CT MIAMI, FL 33193	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VSTD GRULLON, RAMON 8246 SW 147 CT MIAMI, FL 33193	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: _____ SIGNATURE AND TYPED NAME OF SIGNING OFFICER OR DIRECTOR		5-28-04 Date Daytime Phone #