2502 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P01000102220

FILED May 29, 2002 8:00 am Secretary of State

ALLMAF	R TRADING, CORP.	.).					
Principal Place of Business 201 ALHAMBRA CIRCLE SUITE 502 CORAL GABLES FL 33134		Mailing Address 201 ALHAMBRA CIRCLE SUITE 502 CORAL GABLES FL 33134		3	31394		
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2. Principal	Place of Business	3. Mailing Address					
Sulte, Apt. #, etc.		Suite, Apt. #, etc.		DO NOT WRITE	DO NOT WRITE IN THIS SPACE		
City & State		City & State		4. FEI Number 65 - 1151610		Applied For	
Zip	Country	Zip	Country	5. Certificate of Status Desired	S8.75 A	dditional	
	6. Name and Address of Curre	ent Registered Agent		7. Name and Address of New Reg			
ARVESII	MANUEL M ESO		Name			_ 	
ARVESU, MANUEL M ESQ 201 ALHAMBRA CIRCLE SUITE 502		Street Ado	Street Address (P.O. Box Number is Not Acceptable)				
CORAL	GABLES FL 33134		City		FL Zip Co	de	
8. The above	a named entity submits this statemen	t for the purpose of changing i	ts registered office or re	egistered agent, or both, in the State of Florid		- . ,	
SIGNATURE	Signature, typed or printed name of registered ag	ent and title it applicable, (NC	OTE: Registered Agent signature	required when reinstaling)	DATE		
9. This corpo	Signature, typed or printed name of registered as oration is eligible to satisfy its Intangi requirement and elects to do so, ris on back)	FILE NOW After May 1, 2 Make Check Pays		10. Election Campaign Finan	ncing\$5.(00 May Be d to Fees	
9. This corp Tax filing (See crite	Signature, typed or printed name of registered as oration is eligible to satisfy its Intangi requirement and elects to do so, ris on back) OFFICERS AF	After May 1, 2 Make Check Pays ND DIRECTORS	/III FEE IS \$150.00 002 Fee will be \$550	10. Election Campaign Finan	ncing \$5.0	d to Fees	
9. This corputate filling (See crite) 11. TITLE HAME STREET ADDRESS	Signature, typed or printed name of registered as oration is eligible to satisfy its Intangi requirement and elects to do so, ris on back)	After May 1, 2 Make Check Pays DD DIRECTORS Delete	/III FEE IS \$150.00 002 Fee will be \$550 oble to Department o	10. Election Campaign Finan Trust Fund Contribution.	ncing \$5.(d to Fees	
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4/10/02 305-1040

SIGNATURE: