

FILED  
Sep 08, 2003 8:00 am  
Secretary of State

8/57

08-05-2003 90072 008 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000102105</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                             |  |
| 1. Entity Name<br><b>INSTANT INTERPRETERS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                             |  |
| Principal Place of Business<br><b>601 CHANNELSIDE WALKWAY #1445<br/>TAMPA FL 33602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Mailing Address<br><b>2805 SAN ISIDRO<br/>SUITE C<br/>TAMPA FL 33629</b>                                    |  |
| 2. Principal Place of Business<br><b>P.O. Box 3107</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 3. Mailing Address<br><b>P.O. Box 3107</b><br>Suite, Apt. #, etc.                                           |  |
| City & State<br><b>DELRAY BEACH FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | City & State<br><b>DELRAY BEACH FL</b>                                                                      |  |
| Zip<br><b>33447</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country<br><b>PAUM BEACH</b>                                                                                |  |
| Zip<br><b>33447-3107</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Country<br><b>PAUM BEACH</b>                                                                                |  |
| 4. FEI Number <b>65-1154085</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                             |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                             |  |
| 6. Name and Address of Current Registered Agent<br><b>BUSCARINI, JAMES K JR.<br/>601 CHANNELSIDE WALKWAY #1445<br/>TAMPA FL 33602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                             |  |
| 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ FL Zip Code _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <i>[Signature]</i> DATE: _____                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                             |  |
| 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                             |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                             |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>BUSCARINI, JAMES K JR.<br/>601 CHANNELSIDE WALKWAY #1445<br/>TAMPA FL 33602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>310 SOUTH WILLOW AVE APTB<br/>TAMPA, FL 33606-2132</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                             |  |
| SIGNATURE: <i>[Signature]</i> 9/3/03 561-279-1850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                             |  |