2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000101517

Entity Name: S.D.A. PRODUCT INC.

FILED Apr 23, 2008 Secretary of State

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Current Principal Place of Business: New Principal Place of Business:

16400 NW 2ND AVENUE 16401 NW 2ND AVENUE

SUITE 101 SUITE 100

N. MIAMI, FL 33169 N. MIAMI, FL 33169

Current Mailing Address: New Mailing Address:

16400 NW 2ND AVENUE 16401 NW 2ND AVENUE

SUITE 101 SUITE 100 N. MIAMI, FL 33169 N. MIAMI, FL 33169

FEI Number: 65-1154964 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

ALTMAN, SANDFORD D DR.

16400 NW 2ND AVENUE

SUITE 101

ALTMAN, SANDFORD D DR.

16401 NW 2ND AVENUE

SUITE 202-A

N. MIAMI, FL 33169 US N. MIAMI, FL 33169 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SANFORD D ALTMAN 04/23/2008

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: DP () Delete Title: DP (X) Change () Addition Name: ALTMAN, SANDFORD D DR. Name: ALTMAN, SANDFORD D DR. Address: 16400 NW 2ND AVVE SUITE 101 Address: 16401 NW 2ND AVVE SUITE 202-A

City-St-Zip: N. MIAMI, FL 33169 City-St-Zip: N. MIAMI, FL 33169

Name: RUSSELL, SIMON Name: RUSSELL, SIMON

 Address:
 16400 NW 2ND AVENUE, #101
 Address:
 16401 NW 2ND AVENUE, #100

 City-St-Zip:
 NORTH MIAMI BEACH, FL 33169
 City-St-Zip:
 NORTH MIAMI BEACH, FL 33169

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SANFORD D ALTMAN DP 04/23/2008