## P01000101348 WALTER F. BICKMEYER

1308 Northside Drive Ormond Beach, Florida 32174 (386) 253-2453 (Office)

October 12, 2001

Florida Department of State Division of Corporations Corporate Filings Post Office Box 6327 Tallahassee, Florida 32314 700004639157--2 -18/17/01--01019--017 \*\*\*\*\*\*78.75 \*\*\*\*\*\*78.75

Re: Corporate filing for: American Pride Leasing, Inc.

Dear Sirs:

Enclosed please find two original Articles of Incorporation along with the Designation Of Registered Agent for the above corporation.

Additionally, enclosed is my check in the amount of \$78.75: \$35.00 for the costs of filing the Articles, \$35.00 for the costs of filing the Designation, and \$8.75 for the costs of a certified copy to be returned to me. I have enclosed a self addressed, stamped envelope for your convenience.

Thank you.

Sincerely yours,

Walter F. Bickmeyer

OBO: American Pride Leasing, Inc.

10,8/

### ARTICLES OF INCORPORATION AMERICAN PRIDE LEASING, INC.

# SECRETARY OF STRATE

#### ARTICLE I – NAME

The name of this corporation is AMERICAN PRIDE LEASING, INC., doing business at 1308 Northside Drive, Ormond Beach, Florida 32174.

#### <u> ARTICLE II – DURATION</u>

This corporation shall have perpetual existence commencing on the date of execution and acknowledgement of these Articles Of Incorporation.

#### <u> ARTICLE III – PURPOSE</u>

This corporation is organized for the purpose of transaction of any or all lawful business.

#### ARTICLE IV – CAPIT<u>AL STOCK</u>

This corporation is authorized to issue one hundred (100) shares of common stock having a par value of one (\$1.00) dollar per share.

#### ARTICLE V - INITIAL REGISTERED AGENT AND OFFICE

The registered Agent of this corporation is WALTER F. BICKMEYER. The address of the initial registered office of the corporation is 1308 Northside Drive, Ormond Beach, Florida 32174.

#### <u> ARTICLE VI – INITIAL BOARD OF DIRECTORS</u>

WALTER F. BICKMEYER

This Corporation shall have three (3) directors initially. The number of directors may be either increased or diminished from time to time by the Bylaws adopted by the stockholders, but shall never be less that one (1). The names and addresses of the initial directors of this corporation are:

KENNETH GLEN KING 160 Greenbriar Avenue

1308 Northside Drive Ormond Beach, FL 32174 Ormond Beach, FL 32174 GARY P. FUMICH 776 Hunt Club Trail Port Orange, FL 312127

#### ARTICLE VII - INCORPORATORS

KENNETH GLEN KING

160 Greenbriar Avenue Ormond Beach, FL 32174 WALTER F. BICKMEYER

1308 Northside Drive Ormond Beach, FL 32174 GARY P. FUMICH

776 Hunt Club Trail Port Orange, FL 312127

#### **ARTICLE VIII - INDEMNIFICATION**

The Corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

#### ARTICLE IX - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Article of Incorporation, or an amendment to them, and any right conferred upon the shareholders is subject to this reservation.

KENNETH GLENKING, Incorporator

WALTER F. BICKMEYER, Incorporator

GARY P. FUMICH, Incorporator

STATE OF FLORIDA COUNTY OF VOLUSIA

**BEFORE ME**, a Notary Public, authorized to take acknowledgments in the State and County set forth above, personally appeared KENNETH GLEN KING, WALTER F. BICKMEYER, and GARY P. FUMICH, know to me to be the persons who executed the foregoing Articles of Incorporation.

AMY BROWN

MY COMMISSION # DD 019051

OF NOT EXPIRES: May 8, 2005

1-900-3-NOTARY FL Notary Service & Bonding, inc.

NOTARY PUBLIC, STATE OF FLORIDA

#### ACCEPTANCE OF REGISTERED AGENT

I hereby accept the designation as Registered Agent on behalf of **AMERICAN PRIDE LEASING, INC.** 

WALTER F. BICKMEYER

1308 Northside Drive

Ormond Beach, Florida 32174

STATE OF FLORIDA COUNTY OF VOLUSIA

**BEFORE ME**, a Notary Public, authorized to take acknowledgments in the State and County set forth above, personally appeared WALTER F. BICKMEYER, know to me to be the person who executed the foregoing Acceptance of Registered Agent.

IN WITNESS WHEREOF I have set my hand and official hereto in the aforesaid State and County on this the 13th day of 1000 , 2001.

AMY BROWN
MY COMMISSION # DD 019051
EXPIRES: May 8, 2005
1-800-9-NOTARY FL Notary Service & Bonding, Inc.

NOTARY PUBLIC, STATE OF FLORIDA

OLOCT 17 PM 3: 59
SECRETARY OF STATE
TALLAHASSEE, FI ORIN;