

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jun 04, 2003 8:00 am
Secretary of State

05-05-2003 90723 012 ***150.00

DOCUMENT # p01000100800			
1. Entity Name STATE HANDYMAN INC.			
DO NOT WRITE IN THIS SPACE			
2. Principal Place of Business 2035 BLACK HAWK ST Suite, Apt. #, etc.		3. Mailing Address 2035 black hawk st Suite, Apt. #, etc.	
City & State clermont		City & State clermont fl	
Zip 34711	Country lake	Zip 34711	Country lake
4. FEI Number 593751575		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
7. Name and Address of Current Registered Agent			
Name Chicago Mainline			
Street Address (P.O. Box Number is Not Acceptable)			
2035 black hawk st			
City clermont		FL	Zip Code 34711
DO NOT WRITE IN THIS SPACE			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE <u><i>Michelle Chico</i></u> (NOTE: Registered Agent signature required when reappointing) DATE _____			
January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$81.25 Make Check Payable to Florida Department of State		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD MICHE CHICO 2035 BLACK HAWK ST CLERMONT FL 34711	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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12. I hereby certify that the information supplied with this form does not qualify for the exemption stated in Section 119.07(3)(i) Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all title like empowered.			
SIGNATURE: <u><i>Michelle Chico</i></u>		Date 4-30-03	
(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)		Date Daytime Phone #	

55046200

DO NOT WRITE IN THIS SPACE

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