

PO1000100796

Requester's Name

**GOLDEN STAR INTERNATIONAL
FINANCIAL GROUP, INC.**

841 W. Lemon St.
Lakeland, FL 33815-4510.

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #) 000004568570--8
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01 OCT 17 PM 3:04

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TALLAHASSEE, FLORIDA

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

Wol-20725
9/6

Examiner's Initials *J*



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

September 6, 2001

GOLDEN STAR INTERNATIONAL FINANCIAL GROUP, INC.
841 W. LEMON ST.
LAKELAND, FL 33815-4510

SUBJECT: TRUE PIONEER ENTERPRISE, INC.
Ref. Number: W01000020775

We have received your document for TRUE PIONEER ENTERPRISE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6878.

Alan Crum
Document Specialist
New Filing Section

Letter Number: 001A00050358

**ARTICLES OF INCORPORATION
OF
TRUE PIONEER ENTERPRISE, Inc.**

ARTICLE I. CORPORATION

The name of this corporation is TRUE PIONEER ENTERPRISE, Inc. The mailing address for these corporations is 1108 Bartow Road Apt. 33 Lakeland, FL 33801

ARTICLE II. PURPOSE

The general nature of the business and the object and purpose of the business proposed to be transacted and carried on are to do any and all of the things herein noted, as fully and the same extent as natural person might or could do, to wit:

- I. To engage in the business of hiring and training employees to work and gain occupational knowledge and to be certified in the varies areas that this corporation will be perform.
- II. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of Marketing Goods and Services.
- III. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of Economic Development and Training.
- IV. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of lawfully engage in the area of Industrial work and Training.
- V. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of Retail sales and Training.
- VI. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of Business Ventures.
- VII. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of Real Estate Ventures (Property & Management).
- VIII. To enter into and perform any all contracts in which any person, firm, corporation or association may lawfully engage in the area of Auto sales and Services.
- IX. To carry on any other lawful business whatsoever in connection with the foregoing or which calculated directly or indirectly to promote the interest of the corporation or to enhance the value of the properties of the Corporation.
- X. To do each and every thing necessary, suitable or proper for the accomplishment of any of the purpose of attainment of any one or more of the object herein, or which shall at anytime appear conducive to or expedient for the protection and benefit of this Corporation.
- XI. The foregoing enumeration of specific powers shall not be deemed to limit or restrict in any manner the general powers of the corporation, and the enjoyment and exercise thereof, as conferred by the laws of the State of Florida provisions of the law.

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ARTICLE III. CAPITAL STOCK

The maximum number of shares that this Corporation is authorized to issue and have outstanding at any one time is ONE MILLION (1,000,000) shares of common stock having a par value of TEN DOLLARS (\$10.00) per share.

ARTICLE IV. TERM OF EXISTENCE

The Corporation shall have perpetual existence commencing upon the filing of these articles.

ARTICLE V. REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The Register Agent and the street address of initial Registered Office of this Corporation in the State of Florida shall be:

Joel F. Johnson
1108 Bartow Road Apt. 33
Lakeland, FL 33801

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida. I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said Corporation.

Date 10-12-01


Registered Agent

ARTICLE VI. BOARD OF DIRECTORS

This Corporation shall have a board of directors, the number of directors may be increased or diminished from time to time, By Laws adopted by the stockholders, but it will never be less than one (1).

President - Joel F. Johnson
1108 Bartow Road Apt. 33
Lakeland, Fl 33801

Vice President – Genesis Howard
1690 Crystal Park Circle
Lakeland, Fl 33801

Chief of finance – David Alexander
844 Castle Way
Lakeland, Fl 33803

ARTICLE VII. ADVISORY BOARD OF DIRECTORS

This board will consist of approved professionals that have been selected to advise in the various areas and vision of the Corporation. These individuals must come with a high standard of excellents and they will be selected initially at our first meeting and they will hold office a minimum of one (1) year and will be subject to change out after that first year of services. Members of this board can be voted out or ask to leave by the board of directors, with a unanimous vote.

There shall always be a minimum of three (3) on the Advisory Board.

ARTICLE VIII. INITIAL DIRECTORS

President - Joel F. Johnson
1108 Bartow Road Apt. 33
Lakeland, Fl 33801

Vice President – Genesis Howard
1690 Crystal Park Circle
Lakeland, Fl 33801

Chief of finance – David Alexander
844 Castle Way
Lakeland, Fl 33803

ARTICLE IX. INCORPORATOR

The name and street address of the person signing these Articles of Incorporation as Incorporator is:

Joel F. Johnson
1108 Bartow Road Apt. 33
Lakeland, Fl 33801

ARTICLE X. AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, and viewed by the Advisory Board and Stockholders.

IN WITNESS THEREOF the undersigned authority, personally appeared Joel F. Johnson to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to these Articles of Incorporation of this 12th date of October, 2001

Joel F. Johnson

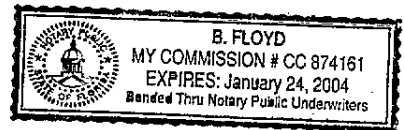
STATE OF FLORIDA
COUNTY OF Polk

BEFORE ME, the undersigned authority, personally appeared Joel F. Johnson to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/ she subscribed to these Articles of Incorporation on this 12th day of October, 2001

BEFORE ME, the undersigned authority, personally appeared Joel F. Johnson to me known to be the person described as Incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/ she subscribed to these Articles of Incorporation on this 12th day of October, 2001



Notary Public, State of Florida



**CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE**

Following the provision of Sections 607.0501 or 617.0501, Florida Statutes, the Undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is TRUE PIONEERS ENTERPRISE, Inc.
2. The name of the registered agent and office is:

Joel F. Johnson
1108 Bartow Road Apt. 33
Lakeland, FL 33801

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TALLAHASSEE, FLORIDA
SECRETARY OF STATE

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE-STATE CORPORATION AT THE PLACE DESIGNATED IN THE CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

Signature



Joel F. Johnson