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OCT 15 PM 4:21
TALLAHASSEE, FLORIDA

OCTOBER 12, 2001

Department of State
Division of Corporations
409 East Gaines Street
Tallahassee, Florida 32399

300004635949--4
-10/15/01--01029--010
*****70.00 *****70.00

Re: **SOUTHERN PRIMARY CO.**

Dear Sir or Madam:

Enclosed please find proposed Certificate of Incorporation of the above entitled corporation. Please file the original and return confirmation of the filing to this office in the prepaid Federal Express envelope enclosed.

Also enclosed please find my firm's check in the amount of \$70.00 as and for the filing fee in connection with the above.

Your prompt attention and consideration are greatly appreciated.

Very truly yours,

Lawrence A. Kirsch

Lawrence A. Kirsch

B. BROWN OCT 15 2001

ARTICLES OF INCORPORATION
SOUTHERN PRIMARY CO.

FILED
01 OCT 15 PM 4:21
CLERK OF DISTRICT COURT
PANAMA CITY, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation is **SOUTHERN PRIMARY CO.**

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, county, territory or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is: Two Hundred, (200), all of which shall be without par value.

ARTICLE IV TERMS OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V PRINCIPAL MAILING ADDRESS

The principal mailing address of the corporation shall be:

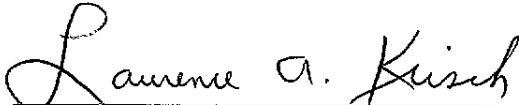
2614 Laurie Avenue
Apartment 3D
Panama City, Florida 32408

ARTICLE VI INCORPORATOR

The name and street address of the incorporator to this articles of incorporation is:

Lawrence A. Kirsch
90 State Street
Albany, New York 12207

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 12th day of October, 2001.



LAWRENCE A. KIRSCH

FILED
01 OCT 15 PM 4:21
CLERK OF COURT
STATE OF FLORIDA

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the Corporation is:

Southern Primary Co.

2. The name and address of the registered agent and office is:

Name: Endre Banfi
Address: 2614 Laurie Avenue, Apt. 3D
Panama City, FL 32408

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in the capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as a registered agent.


Signature

10-09-2001
Date