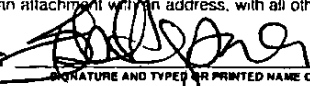


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 14, 2006 8:00 am**  
**Secretary of State**

04-14-2006 90146 036 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                 |                                                                                                                                                                                                                                       |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000099998</b><br>1. Entity Name<br><b>UPTRENDING GROWTH SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                 |                                                                                                                                                                                                                                       |  |  |
| Principal Place of Business<br><b>100 PIERCE STREET<br/>510<br/>BELLEAIR FL 33756</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |                                 | Mailing Address<br><b>P.O. BOX 2574<br/>CLEARWATER FL 33757</b>                                                                                                                                                                       |                                                                                   |  |
| 2. Principal Place of Business<br><b>1315 CLEVELAND ST</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                 | 3. Mailing Address<br><b>PO Box 2454</b><br>Suite, Apt. #, etc.                                                                                                                                                                       |                                                                                   |  |
| City & State<br><b>CLEARWATER FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                 | City & State<br><b>CLEARWATER FL</b>                                                                                                                                                                                                  |                                                                                   |  |
| Zip<br><b>33755</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         | Country<br><b>USA</b>           |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>59-3749781</b>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         | \$8.75 Additional Fee Required  |                                                                                                                                                                                                                                       |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>WARD, R. CARLTON<br/>1253 PARK STREET<br/>CLEARWATER FL 33757</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                |                                                                                         |                                 |                                                                                                                                                                                                                                       |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                   |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                          |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br><b>MATHERS, FU MEI</b><br><b>100 PIERCE ST #510</b><br><b>CLEARWATER FL 33756</b> | <input type="checkbox"/> Delete |                                                                                                                                                                                                                                       |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br><b>MATHERS, JIM</b><br><b>PO BOX 2574</b><br><b>CLEARWATER FL 33757</b>            | <input type="checkbox"/> Delete |                                                                                                                                                                                                                                       |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CEO<br><b>CLOUDEN, PAT</b><br><b>111 MANATEE</b><br><b>BELLEAIR FL 33750</b>            | <input type="checkbox"/> Delete |                                                                                                                                                                                                                                       |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | <input type="checkbox"/> Delete |                                                                                                                                                                                                                                       |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | <input type="checkbox"/> Delete |                                                                                                                                                                                                                                       |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | <input type="checkbox"/> Delete |                                                                                                                                                                                                                                       |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                         |                                 | SIGNATURE                                                                                                                                          |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                 | Date <b>204-06</b> 727-746-1751 (Ext) 2421                                                                                                                                                                                            |                                                                                   |  |