## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P01000099383 **DOCUMENT #**

CHAMPION EQUIPMENT LIQUIDATORS, INC.



**FILED** May 01, 2003 8:00 am Secretary of State

05-01-2003 90203 019 \*\*\*150.00

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Principal Place of Business 4745 NE 36 AVE OCALA FL 34479				Mailing Address PO BOX 4526 OCALA FL 34478				•	1001/1001 111 OTEN 1101 ONIS	Terri etila tiri	1 (1831 <b>)</b> 10 (18 <sup>2</sup> 0 311)	<b>                                    </b>	
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City & State				City & State				4. FEI Number 59-3748071			<u></u>	pplied For lot Applicable	1
Zip		Country	Zip	Zip Cou			5. Certificate of Statu				\$8.75 Ac Fee Require		
	6. Name	and Address of Current	Registere	ed Agent			7.	. Name	and Address of New	Registered	Agent		7
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ANSELL, VERNON R				Street A			dress (P.O. Box Number is Not Acceptable)						1
4745 NE						 			·				┦
OCALA F	L 34479												
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	named entity tions of regist	submits this statement for service statement for service agent.	or the purp	ose of changing its	registere	ed office or re	egistered a	agent, o	or both, in the State of F	lorida. I am	familiar with	and accept	]
SIGNATURE .	<sup>7</sup> Signature, bypad	or printed name of registered agent	and title if ann	NOTE (NOTE	Registers	d Agent signature	required when	n roinelatin	(1)	DATE		<del></del>	
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FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of \$				tata		-	٠	· 9	. Election Campaign F Trust Fund Contributi			00 May Be d to Fees	
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12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusteg empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all plant life empowered. SIGNATURE: >

352-351-8137