FILED Apr 18, 2003 8:00 am

| _ |
|----|
| × |
| _ |
| × |
| |
| ~ |
| × |
| |
| |
| 70 |
| , |
| |
| |
| |
| |
| |
| |
| Þ |
| - |
| _ |
| _ |
| |
| |

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P0100099196 1. Entity Name MARRICK ENTERPRISES, INC. | | | | | | | Secretary of State 04-18-2003 90140 007 ***150.00 | |
|--|---|-----------------|--|-------|--|--|--|--|
| Principal Plac 4017 SUNNYS MIDDLEBURG | | 40 17 \$ | Mailing Address 4017 SUNNYSIDE DR. MIDDLEBURG FL 32068 | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | _ | | |
| Suite, Apt. | #, etc. | Suite | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | |
| City & State | e | City 8 | City & State | | | 4. | FEI Number 59-3750142 Applied For Not Applicable | |
| Zip | Zip Country | | Zip Count | | try , | 5. Certificate of Status Desired S8.75 Additional Fee Required | | |
| | 6. Name and Address of Current | Registered | Agent | | | 7, | Name and Address of New Registered Agent | |
| | · · · · · · · · · · · · · · · · · · · | | | | Name | | g in the second control of the second contro | |
| CRAWFORD, JOHN R 225 WATER ST., STE. 900 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| JACKSONVILLE FL 32202 | | | | | | | | |
| | | | | | City | | FL Zip Code | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | |
| 10. | OFFICERS AND | DIRECTOR | S | 11. | | ΑI | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| | D MEDCALF, RICHARD SR 4017 SUNNYSIDE DR. MIDDLEBURG FL 32068 | | ☐ Delete | | | | ☐ Change ☐ Addition | |
| TITLE NAME | D MEDCALF, MARTHA 4017 SUNNYSIDE DR. MIDDLEBURG FL 32068 | | ☐ Delete | | | | ☐ Change ☐ Addition | |
| TITLE - NAME STREET ADDRESS CITY-ST-ZIP | | | Delete | | | | Change Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | _ | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | partify that the information available with | this filing a | ☐ Delete | CITY- | ET ADDRESS ST-ZIP | Saction | ☐ Change ☐ Addition 119.07(3)(i), Florida Statutes. I further certify that the information | |

2. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-16-03

9048824616

Daytime Phone #

CR2E034 (10/02