2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P01000099106 DOCUMENT

1. Entity Name

DEAN TAYLOR ENTERPRISES, INC.



FILED Mar 10, 2003 8:00 am Secretary of State

03-10-2003 90773 042 ***150.00

| | | | | | | | | 11.00 | | | | | |
|--|-------------------------------|--|-------------------------|----------------|------------------------------|---------------|---|------------------|---|---------------------------------------|----------------|--------------|--------------|
| Principal Place of Business 1291A S. POWERLINE RD PMB 187 POMPANO BEACH FL 33069 Mailing Address 1291A S. POWERLINE RD PMB POMPANO BEACH FL 33069 Mailing Address 1291A S. POWERLINE RD PMB POMPANO BEACH FL 33069 | | | | | | | AB 187 | | | | | | |
| 2. Principal Place of Business 1201 S POWERLINE RD 3. Mailing Address 1201 S POWERLINE | | | | | | Ro | | | | | | | |
| Suite, Apt. #, etc. PmB 187 | | | | | Suite, Apt. #, etc. Pm B 187 | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | City & State Pempano Beach FL | | | | City & State PomPANO BEACH F | | | | 4. FEI Number 30-0026669 Applied For Not Applicable | | | | Applied For |
| Zip 33 | 069 | Country | | Zip | 33069 | Cou | ntry | 5 | 5. C | ertificate of Status Desired | | \$8.75 Ac | dditional |
| | 6. Nan | e and Addres | s of Current R | egistere | ed Agent | | | 7 | 7. Na | ame and Address of New | Registered A | gent | |
| TAYLOR, | | | | | | - | Name Street A | ddress (FO |). Bo: | × Number is Net Acceptabl | e) 0 11 | 2-1 | |
| | | NE RD., PME | 3 18/ | | | | 1201 | S 10 | 3) 6 | RLINE PD , 1 | -m 5 ti | 7 [| |
| POMPANO | O BEACH | FL 33069 | | | • | | | | | | | | |
| | e . | 1 | | | | | 1 | Domea | | BENCH | FL | Zip Co | 3069 |
| 8. The above | e named ent | ity subm/ts thi stered agent. | s state oent for t | the purp | ose of changing it | s register | red office or | r registered a | ager | nt, or both, in the State of Fl | orida. I am fa | amiliar with | , and accept |
| 110 051-90 | اد سر | | _ / | 7- | ~ '5 (' | الالمالا | , Q | RES | | | 3-7 | 3 | |
| SIGNATURE | | 42 | of registered agent and | | 77 14 17 17 | | <u>) </u> | | | | | - 00 | |
| 34 in | | 1 4 | | d title if app | icable. (NO | it: Hegistere | ed Agent signat | ure required whe | en reins | stating) | DATE | | |
| Afte | r May 1, 20 | l!!! [/] FEE (S) 003 Fee Will | be \$550.00 | | | | | | | 9. Election Campaign Fi | | | 00 May Be |
| Make Chec | k Payable | to Florida De | epartment of S | State | | | | | | Trust Fund Contribution | л. — | Adde | d to Fees |
| 10. | 1_ | **∮ OF | FICERS AND D | IRECTO | RS | 11. | | . / | ADD | ITIONS/CHANGES TO OF | FICERS AND | DIRECTOR | RS IN 11 |
| TITLE | D | DEAN B | • | | ☐ Delete | TITL | | | | | | Change | ☐ Addition |
| NAME STREET ADDRESS | TAYLOR, | | E RD., PMB 18 | 07 | | NAM | | | _ | P 50 5 | Ro 1 | 2mB | 187 |
| CITY-ST-ZIP | | O BEACH FI | | | | | EET ADDRESS '-St-Zip | POMPANO BEACH FL | | | 23 | . 69 | ' |
| | 1 01111 7111 | ODLON | | | | _ | | 101151 | ** | 10 Gener FI | | | |
| TITLE NAME | | | | | ☐ Delete | TITL Nam | _ | | | | | Change | Addition |
| STREET ADDRESS | | | | | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | i | | | | _ | | -ST-ZIP | | | | | | |
| TITLE | | · · · · · · · · · · · · · · · · · · · | • | | ☐ Delete | TITL | | - | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | Addition |
| NAME | | | | | Delete | NAM | | | | | | onango | Addition |
| STREET ADDRESS | | | | | | | ET ADDRESS | ١, | | | | | |
| CITY-ST-ZIP | | | | | | CITY | -ST-ZIP | ľ | | | | | |
| TITLE | | | | | ☐ Delete | TITL | E | | | | | ☐ Change | ☐ Addition |
| NAME | | | | | | NAM | E | | | | | | J |
| STREET ADDRESS | | | | | | STRE | ET ADDRESS | | | | | | l |
| CITY-ST-ZIP | | | | | | CITY | -ST-ZIP | | | 1 | | | |
| TITLE | | | | | Delete | TITLI | | | | | | ☐ Change | Addition |
| NAME | | | | | | MAM | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | ET ADDRESS | | | | | | |
| | | | | | | - | - ST- ZIP | | | · · · · · · · | | | |
| TITLE | | | | | ☐ Delete | TITLE | | • | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | | | | | | NAM | E Et address | | | | | | |
| CITY-ST-ZIP | : | | | | | | -ST-ZIP | | | | | | |
| | <u>.</u> | | | | | | _, _, | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3-7-03

954-974-9607

Daytime Phone #