## 2002 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT#** P01000099096 1. Entity Name

EAGLE HEALTH CARE, CORP.

## FILED Aug 01, 2002 8:00 am Secretary of State 08-01-2002 90164 025 \*\*\*150.00

		<del></del>								
Principal Place of Business		Mailing Address				11** *		_		
13349 SW 32ND STREET MIRAMAR FL 33027		13349 SW 32ND STREET MIRAMAR FL 33027			:		•			
2. Principal Place of Business		3. Mailing Address					Jill 88118 18			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE					
City & State		City & State			4. FE	65 - 11 4 35 86			Applied For	
Zip	Country	Zip	Cour	ntry		rtificate of Status Desired		8.75 Ac		<u>-</u>
	6. Name and Address of Current R	legistered Agent				me and Address of New Regi	_ F	e Requir	ed	4
			- 14	Name	7. 140	me and Address of New Hegi	otereu Ag	ent		1
	HAUKAT A	Street Addr		Street Address (	P.O. Box	Number is Not Acceptable)				-
-	V 32ND STREET					· · · · · · · · · · · · · · · · · · ·				4
	RFL 33027									╛
	<u>V </u>			City			FL	Zip Cod		
<ol> <li>The above the obligat</li> </ol>	named entity submits this statement for tions of registered agent.	the purpose of changing its	s registere	ed office or register	ed agen	t, or both, in the State of Florida	a. I am far	niliar with	, and accept	1
SIGNATURE.	Signature, typed or printed name of registered agent an	d title if applicable. (NOT	E: Registere	d Agent signature required	when reins	tating)	DATE			
9. This corpo	pration is eligible to satisfy its Intangible	FILE NOW	!!! FEE	IS \$550.00					-	1
	requirement and elects to do so.	After September 13, 2002 Fee will i Make Check Payable to Departmen				<ol><li>Election Campaign Finance Trust Fund Contribution.</li></ol>	ing	<b>\$5.0</b> Adde	<b>00</b> May Be d to Fees	
11.	OFFICERS AND D		12,	epartment of Sta		TIONS (CHANCES TO OFFICE	DC AND D	VOE OT OF	0.151.44	1
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NAME	KHAN, CLAUDIA P		NAME	- I			-			ľ
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13. I hereby o	ertify that the information supplied with the	is filing does not qualify for	the even	notion stated in Sec	tion 119	(07(3)(i) Florida Statutae I furti	har cortife	that the in		1
of the corp	oration or the receiver or trustee empow	ue and accurate and that if ered to execute this report :	ny signati as require							Į
changes,	or or all attachment with an address, with	h all other like empowered.				, ,				ĺ
SIGNAT	URE: 🗠 Walland	muniequir	RED			7/29/02	x (954	1)438	-8156	

Attachment \$ \$01000099096

## EAGLE HEALTH CARE, CORP. 13349 SW 32<sup>ND</sup> STREET MIRAMAR, FL 33027 TEL (954)438-8156

**JULY 27, 2002** 

EAGLE HEALTH CARE, CORP DOC# P01000099096 FIN# 65-1143586

FLORIDA DEPARTMENT OF STATE

TO WHOM IT MAY CONCERN:

WE ARE SENDING THE 2002 UNIFORM BUSINESS REPORT LATE BECAUSE WE NEVER RECEIVED THE FIRST APPLICATION, WE RECEIVED THIS APPLICATION ON JULY 2002.

PLEASE WAIVE THE CHARGES, WE ARE SENDING A CHECK IN THE AMOUNT OF \$ 150.00 FOR 2002.

SINCERELY YOURS,

CLAUDIA P. KHAN

 $\mathbf{V}^{\mathsf{T}}_{\mathbf{P}}\mathbf{RESIDENT}$