

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 11, 2003 8:00 am**  
**Secretary of State**

07-11-2003 90053 007 \*\*\*158.75

0122995 AT

**DOCUMENT # P01000098940**

**1. Entity Name**  
**SWAMP RAT TRUCKING, INC.**



**Principal Place of Business**  
**RT. 1 BOX 86A**  
**GREENVILLE FL 32331**

**Mailing Address**  
**RT. 1 BOX 86A**  
**GREENVILLE FL 32331**



**2. Principal Place of Business**

**987 SW Seven Bridges Rd**  
Suite, Apt. #, etc.

**3. Mailing Address**

**987 SW Seven Bridges Rd**  
Suite, Apt. #, etc.

☒ **CHECK HERE IF MAKING CHANGES**

**City & State**

**Greenville, Florida**

**City & State**

**Greenville, Florida**

**4. FEI Number**

**59-3750530**

**Applied For**

**Not Applicable**

**Zip**

**32331**

**Country**

**Madison**

**Zip**

**32331**

**Country**

**Madison**

**5. Certificate of Status Desired**

☒

**\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**REICHMAN, MICHAEL A**  
**380 N. JEFFERSON ST.**  
**MONTICELLO FL 32344**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**FILE NOW!!! FEE IS \$550.00**

**After September 10, 2003 Fee will be \$750.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
**Trust Fund Contribution.**

☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**DP**  
**THOMPSON, GREGORY**  
**RT. 1 BOX 86A**  
**GREENVILLE FL 32331**

☐ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**DV**  
**THOMPSON, ROBERT**  
**RT. 1 BOX 86A**  
**GREENVILLE FL 32331**

☐ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**S**  
**THOMPSON, MICHELLE**  
**RT. 1 BOX 86A**  
**GREENVILLE FL 32331**

☐ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**T**  
**KELP, JENNIFER**  
**RT. 1 BOX 86A**  
**GREENVILLE FL 32331**

☒ **Delete**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

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**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE: SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**7/8/03**

**850-948-5300**

CR2E034 (4/03)