

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 24, 2003 8:00 am**  
**Secretary of State**

04-24-2003 90184 021 \*\*\*150.00

**DOCUMENT # P01000098247**

1. Entity Name

**AMERICAN MANAGEMENT INFORMATION TECHNOLOGY, INC.**



Principal Place of Business

~~1840 WEST 49TH STREET STE #404~~  
~~MIAMI FL 33012~~

Mailing Address

~~1840 WEST 49TH STREET STE #404~~  
~~MIAMI FL 33012~~

2. Principal Place of Business

**1200 NW 78 AVENUE**

3. Mailing Address

**1200 NW 78 AVENUE**

Suite, Apt. #, etc.

**216**

Suite, Apt. #, etc.

**216**

City & State

**MIAMI, FL.**

City & State

**MIAMI, FL.**

Zip

**33126**

Country

Zip

**33126**

Country

4. FEI Number

**65-1142953**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

☒ CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**HALLE, DANIEL G**

~~1840 WEST 49TH STREET STE #404~~

~~MIAMI FL 33012~~

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

**18181 NE 31 COURT APT #609**

City

**AVENTURA**

**FL**

Zip Code

**33160**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *[Signature]*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**4/21/03**

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE ☐ Delete

NAME **D HALLE, DANIEL G**

STREET ADDRESS ~~3300 N.E. 102 STREET #110~~

CITY-ST-ZIP ~~AVENTURA FL 33160~~

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Delete

NAME

STREET ADDRESS

CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

**18181 NE 31 COURT APT #609**

**AVENTURA, FL. 33160**

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

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CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME

STREET ADDRESS

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**DANIEL G. HALLE**

**4/21/03**

**(305) 931 9278**

Date

Daytime Phone #

CR2E034 (10/02)