


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 03, 2007 08:00 A
Secretary of State

| | |
|--|---|
| DOCUMENT # P01000096639 1. Entity Name RPMA, INC. |  |
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|---|---|
| Principal Place of Business 2635 N.W. 13TH STREET GAINESVILLE, FL 32609 | Mailing Address 2635 N.W. 13TH STREET GAINESVILLE, FL 32609 |
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DO NOT WRITE IN THIS SPACE

04262007 No Chg-P CR2E034 (11/05)

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|---|---------------------------------------|
| 4. FEI Number 59-3749869 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

BINGHAM, MARVIN W JR.
14811 N.W. 140TH STREET
ALACHUA, FL 32615

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)

Signature, typed or printed name of registered agent and title if applicable. DATE

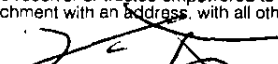
| | | |
|---|---|---------------------------|
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | 05/24/07-80047-015 150.00 |
|---|---|---------------------------|

10. OFFICERS AND DIRECTORS

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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D PATEL, BHUPENDRA M 4994 NW 39 AVE GAINESVILLE, FL 32606 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D PATEL, D 4994 NW 39TH AVE GAINESVILLE, FL 32606 |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **Vice Pres R.P.M.A Inc** 4-27-7 352-271-9018

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #