## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. AND

|                             |                                      |   |   |   | _   |   |                    |                     | 12-1-2-1                       |                      |
|-----------------------------|--------------------------------------|---|---|---|---|---|--------------------|---------------------|--------------------------------|----------------------|
|                             | PORATION<br>STATEMENT                |   | <u> </u>                                    | DEPARTMENT OF<br>Secretary of State<br>SION OF CORPORATIONS   | `   |   |                    | Q3 SEP              | -2 PM<br>ARY OF S              |                      |
| DOCU<br>1. Corporati        | MENT #                               | P010000   | 96454                                       |   |   |   |                    | TALLPITA            | Sött, Fl                       | CHIDA                |
| North                       | h Florida Mo                         | bile Home   | Installers,                                 | Inc.  | AK.   |   |                    |                     |                                |                      |
| 2. Principal Office Address |                                      |   | 3. Mailing O                                | 3. Mailing Office Address   |   |   |                    | 122711<br>1994      | 576                            | n nn                 |
| 3495 CR 51 North            |                                      |   | same  |   |   |   |                    | ATEM                | t MT                           | ₩.₩<br><b>つつ-</b> ⁄つ |
| Suite, Apt. #, etc.         |                                      |   | Suite, Apt. #, etc.                         |   |   | 4. Date Incorporated or Qualified To Do Business in Florida 10/3/2001 |                    |                     |                                |                      |
| City & State  Jasper, FL    |                                      |   | City & State                                |   | 5. FEI Number Applied For 59-3756318 Not Applied able |   |                    |                     |                                |                      |
| <sup>Zíp.(</sup><br>32052   | Coun                                 | •   | Zip   | Country   |   | 6. CERTIFICATE  |                    | e neerpen [7] \$8.7 | 75 Additional or a Certificate | Fee required         |
|                             | <del> !</del>                        |   | 7. 1  | lame and Address of Curr  | ent Register  | ed Agent  | _                  |                     |                                |                      |
|                             | Name Kenne                           | eth M. Dan  | iels, CPA                                   |   |   |   |                    |                     |                                |                      |
|                             | Street Address (F                    | O. Box Number is                                      | Not Acceptable)                             | 108 Central Ave   | nue NV  |   |                    |                     |                                |                      |
|                             | Suite, Apt. #, Etc.                  | PO Box 1  | 689   |   |   | ·   |                    |                     |                                |                      |
|                             | <sup>City</sup> Jasper               |   |   |   |   |   | State<br>FL        | Zip Code<br>32052   |                                |                      |
| 8. I, being                 | appointed the regist                 | ered agent of the                                     | bove named corpo                            | oration, am familiar with and   | accept the o  | bligations of sectio  | n <b>607</b> .050  | 95 or 617.0503, F.S | i.                             |                      |
| Signature of                |                                      |   |   |   |   | 07/29/2003  |                    |                     |                                |                      |
| Registered /                | Agent                                |   | REGISTERED AG                               | SENT MUST SIGN  |   |   |                    |                     |                                |                      |
| 9. Names                    | and Street Address                   | es of Each Officer                                    | and/or Director (Fl                         | orida nonprofit corporations  | must list at le                                       | ast 3 directors)  |                    |                     |                                |                      |
| Titles                      | Name of<br>Officers and/or Directors |   |   | Street Address of Each<br>Officer and/or Director   |   |   | City / State / Zip |                     |                                |                      |
| Pres.                       | Douglas L McGauley                   |   |   | 3495 CR 51 North  |   |   | Jasper, FL 32052   |                     |                                |                      |
|                             |                                      | ·   |   |   |   |   |                    |                     |                                | <del></del>          |
|                             |                                      |   |   |   |   |   |                    |                     |                                |                      |
|                             |                                      |   |   |   |   |   |                    | ·<br>               |                                |                      |
|                             | <del>-</del>                         |   |   |   |   |   |                    |                     |                                |                      |
|                             |                                      |   |   |   |   |   |                    |                     |                                | -                    |
| this rei                    | nstatement application has           | on, the reason for two been paid and indicate, and in | dissolution has been<br>the names of indivi | impowered to execute this a<br>in eliminated, the corporate r<br>duals listed on this form do r<br>ave the same legal effect as | name satisfie:<br>not qualify for                     | s the requirements<br>an exemption und                                | of section         | 1 607.0401 or 617.0 | 1401, F.S., ma                 | t all fees           |

Douglas L McGauley, Pres.

386-792-1906

Daytime Phone #

7-29-03

John Miland Douglas L McGa