## FILED Apr 03, 2003 8:00 am Secretary of State

## 2003 UNIFORM BUSINESS REPORT (UBR)

| DOCUN<br>1. Entity Nar   | <b>/IENT#</b> PO   | 1000095800   | 0                                     |                                       |                            |               | 04-  | -03-2003 90162    | 2 042 **               | *150.00                  |               |
|--|--|--|---------------------------------------|---------------------------------------|----------------------------|---------------|--|-------------------|------------------------|--------------------------|---------------|
| John's Auto  | Sales, Inc   |  |                                       |                                       | t                          |               |  |                   |                        |                          |               |
| Principal Place of Business 5001 S Westshore Blvd 5001 S Westshore Tampa, FL 33611   |  |  |                                       |                                       |                            |               | 1  | 0054708           |                        |                          |               |
| 33611  |  |  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                            |               |  |                   |                        |                          |               |
| Principal Place of Business     Amailing Address   |  |  |                                       |                                       |                            |               |  |                   |                        |                          |               |
| Suite, Apt   |  |  | Suite, Apt. #, etc.                   |                                       |                            |               | DO NOT WRITE IN THIS SPACE   |                   |                        |                          |               |
| City & State   |  |  | City & State                          |                                       |                            |               | 4. FEI Number 59-3752111   |                   |                        | pplied For ot Applicable | 1             |
| Zip  | Countr   | у  | Zip                                   |                                       | Country                    | y             | 5. Certificate of Status   | Desired Fee       |                        | dditional.               | 1             |
| 6.   | Name and Addres  | s of Current   | Registered                            | Agent_                                |                            |               | Name and Address o   |                   |                        |                          | <br>          |
|  | emi<br>stshore Blvd<br>33611   |  |                                       |                                       |                            | Street Addres | ss (P.O. Box Number is   | s Not Acceptable) |                        |                          |               |
|  | -  |  |                                       |                                       |                            | City          |  | F                 | _ 1                    |                          |               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  Date   |  |  |                                       |                                       |                            |               |  |                   |                        |                          |               |
| Intangible   | oration is eligible to<br>Tax filing requirement<br>See criteria on back | ent and elects   |                                       |                                       | 0 Fee will                 |               | 10. Election Camp<br>Trust Fund Co   | paign Financing   | \$ <b>5.00</b><br>Adde | May Belli 4              | :             |
| 11.  |  | RS AND DIR   | ECTORS                                | <del>-</del>                          | 12.                        | AD            | DITIONS/CHANGES TO   | OFFICERS AND D    | RECTOR                 | S IN 11                  | ,             |
|  | PTD<br>Capelo, John G<br>5001 S Westsho<br>Tampa, FL 336                 |  | . L                                   | Delete                                | TITLE<br>NAME<br>STREET AD | i             |  |                   | Change                 | Addition                 | CRE034 (9/99) |
| CITY - ST - ZIP  TITLE  NAME  STREET ADDRESS   | VSD<br>Capelo, Noemi<br>5001 S Westsho<br>Tampa, FL 336                  | ore Blvd   |                                       | Delete                                | TITLE NAME STREET AL       | DDRESS        |  |                   | Change [               | Addition                 | SS            |
| TITLE NAME STREET ADDRESS  |  |  | [-                                    | Delete                                | TITLE NAME                 | DDRESS        |  |                   | Change -               | Addition-                |               |
| CITY - ST - ZIP  TITLE  NAME  STREET ADDRESS   |  |  |                                       | Delete                                | TITLE NAME STREET AC       |               | <del></del>  | 9                 | Change                 | Addition                 |               |
| CITY - ST - ZIP<br>TITLE<br>NAME   |  | - <u> </u>   | - [                                   | Delete                                | TITLE                      | ZIP           | <del></del>  |                   | Change [               | Addition                 |               |
| STREET ADDRESS   | ration by the region.  |  | Wash                                  | vento                                 | STREET AD                  | 1 1 1         | in the grange  | arragament for    | a tapin                |                          | ļ             |
| NAME STREET ADDRESS CITY - ST - ZIP  | Comments of September 1978   | The second secon | 1                                     | Delete <sub>/(a)</sub>                | NAME<br>STREET AL          | ZIP           | A Company Continue of the Cont | 541 en            | Change [               | Addition                 |               |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trust e empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed or on an attachment with an address, with all other like empowered. |  |  |                                       |                                       |                            |               |  |                   |                        |                          |               |
| SIGNATI  |  | RE AND TYPE  | ORPRINTE                              | D NAME OF                             | SIGNING                    | OFFICER OR E  | IRECTOR Date   |                   | ime Phone              | <u>\$</u>                |               |