Requester's Name 4729 US Highway 17, Address Orange Dark, Fla, 32 City/State/Zip Phone #		Office Use Only	3 073 073011 ****35.00
1. (Corporation Name) 2. (Corporation Name) 3. (Corporation Name)	(Document #) (Document #)	OZMAY 16 AM 9: 47 TALLAHASSEE, FLORIDA	
4. (Corporation Name) Walk in Pick up time Mail out Will wait	(Document #) Photocopy	Certified Copy Certificate of Status	Brg _₹
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS Amendment Resignation of R.A. Change of Registere Dissolution/Withdra Merger	d Agent	
OTHER FILINGS Annual Report Fictitious Name	REGISTRATION/QUA Foreign Limited Partnership Reinstatement Trademark Other	ALIFICATION	· · · · · · · · · · · · · · · · · · ·
CR2E031(7/97)		Examiner's Initials PS	Sugar

*STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	-	0502, 607.1508, or 617.1508, Florida Statutes,	
-	d corporation organized under the laws		··· -
submits the fol the State of Flo		registered office or registered agent, or both, in	_
v	f the corporation: WHISPER CREEK	OF CLAY COUNTY INC	-
1. The name of	the corporation . WHISTER GREEK	OF CLAI COUNTY, INC.	
2. The mailing	address of the corporation: 4729 U.	S. Highway 17, Suite 204	*
	Orange	Park, Florida 32003	
3. Date of inco	orporation/qualification: 10/2/20	001 Document number: <u>P01000095653</u>	.3-
4. The name ar	nd address of the current registered agent	and office:	
	Miller, Frank E.	021 ALL	
	200 West Forsyth Street, Sui	te 1400	:
	Jacksonville, FL 32202	SSE S	!
5. The name ar	nd address of the new registered agent (if (P. O. Box Not A	f changed) and/or registered office (if-changed) Acceptable)	j
	Wood, James Ricky	LATE ORID	
	4729 U.S. Highway 17, Suite;	204	
	Orange Park, FL 32003		
The street addingent, as change	ress of its registered office and the stree ged, will be identical.	et address of the business office of its registered	
Such change wanthorized by	vas authorized by resolution duly adopte the board.	ed by its board of directors or by an officer so	
_	la Kish Word	5/9/02	
(Signature	e of an officer, charman or vice chairman of the boar	rd) (Date)	•
•	JAMES RICKY WOOD	-	-
	(Printed or typed name and title)		
Having been n corporation, I I fürther agree performance o registered age	neredy accept the appointment as regis. It to comply with the provisions of all sta If my duties, and I am familiar with and	t service of process for the above stated stered agent and agree to act in this capacity. It tutes relative to the proper and complete accept the obligation of my position as	
<u> </u>	and fly wer	5/9/02	
	(Signature of Registated Agent)	(Date)	
If signing on beha	·		
	JAMES RICKY WOOD (Typed or Printed Name)	PRESIDENT	.TL .
	* * * FILING FEE:	(Capacity): \$35.00 * * *	

CR2E045(9/00)