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Account Name : FAS-T CORP. AGENTS, INC.

Account Number: 071001002335 : (305)599-0839 Phone Fax Number : (305)716-0346

QR AMND/RESTATE/CORRECT OR O/D RES

TANGO BAR PLACE, INC.

| Certificate of Status | O Market and an analysis designed and an analysis of the first analysis of the f |
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Help

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2/15/2006 10:55 AM

|  | Articles of Amendm  | ent  |           |
|--|---|--|-----------|
|  | to<br>Articles of Incorpora<br>of                                     | dion A   | 06 FEB    |
|  | TANGO BAR PLACE,  | INC. AF  | _ E       |
| (Name o  | corporation as currently filed with the                               | ne Florida Dept. of State)   |           |
| ,  |   | ḿ~<br>ḿ~   | `         |
| . —  | P01000094722 (Document number of corporation                          | r (iPlenomm)   | . ⊋       |
| •  | Document introduct of box houses                                      | tes, this Florida Profit Corporation.  | <u>မှ</u> |
| Pursuant to the provisions of<br>adopts the following amendm | section 607.1006, Florida Statu<br>ent(s) to its Articles of Incorpor | ites, this Florida Profit Corporalis.  **Tation: **Particular Profit Corporalis.**  **Tation: **Particular Profit Corporalis.**  **Tation: **Particular Profit Corporalis.**  **Tation: **Particular Profit Corporalis.**  **Parti | . 0       |
| NEW CORPORATE NAM  | [ (if changing):  |  |           |
| A professional corporation must ex                           | min the word "chartered", "professi                                   | he abbreviation "Corp.," "Inc.," or "Co.") const association," or the abbreviation "P.A."  |           |
| AMENDMENTS ABOPTE und/or Article Title(s) being a            | 2- (OTHER THAN NAME C<br>mended, added or deleted: ( <u>BE</u>        | HANGE) Indicate Article Number(s<br>SPECIFIC)  | )         |
| ARTICLE V: Change  | : Susana Jimena Quir  | oga  |           |
| To:  | President/Director  |  |           |
| ·  | 1437 Hayes Street   |  |           |
|  | Hollywood, FL 33020   |  |           |
| Add:   | Rene Jose Quiroga   |  |           |
| · · · · · · · · · · · · · · · · · · ·                        | Secretary/Treasure  | r  | •         |
|  | 2008 Jackson St. A  | pt. B-6  |           |
|  | Hollywood, FI 3302  | 20   |           |
|  | · · · · · · · · · · · · · · · · · · ·                                 |  |           |
|  | (Attach additional pages if nex                                       | cestary)   |           |
|  |   | ancellation of issued shares, provisiondment itself: (if not applicable, indicate)   |           |
| 50% (  | of Shares to Susana J   | imena Quiroga  |           |
| 50%  | of Shares to Rene Jos   | se Quiroga   |           |
|  |   |  |           |

(continued)

| The date of each amendment(s) adoption: February 14, 2006  |             |
|--|-------------|
| Effective date if applicable: February 15, 2006  |             |
| (no more than 90 days after amendment file date)   |             |
| Adoption of Amendment(s) (CHECK ONE)   |             |
| The amendment(s) was/were approved by the shareholders. The number of vot the amendment(s) by the shareholders was/were sufficient for approval.   | es cast for |
| The amendment(s) was/were approved by the shareholders through voting group following statement must be separately provided for each voting group entitled separately on the amendment(s):                   |             |
| "The number of votes cast for the amendment(s) was/were sufficient for ap  | proval by   |
| (voting group)   | •           |
| The amendment(s) was/were adopted by the board of directors without shareholder action was not required.   | lder action |
| The amendment(s) was/were adopted by the incorporators without shareholder<br>shareholder action was not required.   | action and  |
| Signsture  |             |
| (Ey a director, president or other officer - if directors or officers have not bee selected, by an incorporator - if in the hands of a receiver, trustee, or other co-appointed fiduciary by that fiduciary) |             |
| JIMENA SUSANA QUIROGA  |             |
| (Typed or printed name of person signing)  |             |
| PRESIDENT/DIRECTOR   | ٠.          |
| (Title of parson signing)  | -           |