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6304 N. Nebraska Ave. Tampa, FL 33604			
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NEW FILINGS	AMENDMENTS		
<ul><li>Profit</li><li>Not for Profit</li></ul>	Amendment Resignation of R	.A., Officer/Director	-
	Change of Regist	tered Agent	
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<ul> <li>Limited Liability</li> <li>Domestication</li> <li>Other</li> </ul>	<ul><li>Dissolution/With</li><li>Merger</li></ul>		
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Domestication Other	<ul> <li>Dissolution/With</li> <li>Merger</li> <li>REGISTRATION/Q</li> <li>Foreign</li> <li>Limited Partnersl</li> <li>Reinstatement</li> <li>Trademark</li> </ul>	UALIFICATION	
<ul> <li>Domestication</li> <li>Other</li> <li>OTHER FILINGS</li> <li>Annual Report</li> </ul>	<ul> <li>Dissolution/With</li> <li>Merger</li> <li>REGISTRATION/Q</li> <li>Foreign</li> <li>Limited Partners</li> <li>Reinstatement</li> </ul>	UALIFICATION	<u></u>



#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 18, 2001

S LUPO 6304 N NEBRASKA AVE TAMPA, FL 33604

SUBJECT: SOUTHLAND WAY INC. Ref. Number: W01000020020

We have received your document for SOUTHLAND WAY INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The effective date is not acceptable since it is not within five working days of the date of receipt.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6915.

Pamela Smith Document Specialist New Filings Section

Letter Number: 101A00051789



District of Comparations, DO ROV 6227 Tallahasson Florida 32314

# FILED

## ARTICLES OF INCORPORATION

THLAN WAY INC.

OI SEP 26 PM 3: 04 SECRETARY OF STATE TALLAHASSEE, FLORIDA

EFFECTIVE DATE

The undersigned, a natural person, competent to contract, hereby subscribes to these Articles of Incorporation in order to form a corporation under the laws of the State of Florida.

#### ARTICLE I

NAME: The name of the corporation is: I SOUTHLAN WAY INC-Principal Address - 6364 N. Nebrashin Ave TAMPA 41 33604 ARTICLE II

> <u>NATURE OF BUSINESS</u>: This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE III

<u>CAFITAL STOCK</u>: The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares of common stock having a nominal or par value of One Dollar (\$1.00) per share.

#### ARTICLE IV

INITIAL CAPITAL: The amount of capital with which this corporation will begin business is Three Hundred Dollars (\$300.00).

#### ARTICLE V

<u>TERM OF EXISTENCE</u>: This corporation is to begin its corporate existence on  $\frac{Sept 24}{P-2001}$  and is to exist perpetually thereafter.

# ARTICLE VI

REGISTERED OFFICE AND AGENT: The street address of the initial registered office of this corporation is 6304 N. Nebraska Aue TAMPA 71 3360 f and the name of the corporation's initial registered agent at such address is Theresa Fraterrigo

#### ARTICLE VII

DIRECTORS: This corporation will have one (1) director initially. The number of directors may be increased or diminished from time to time by the By-Laws adopted by the stockholders, but the number of directors shall not be less than one (1).

### ARTICLE VIII

INITIAL DIRECTORS: The name and street address of the member of the FIRST BOARD OF DIRECTORS is:

> Name <u>Address</u> Sal Lupo, 11858 Branch Mooring Dr. TAmpa 7133635

#### ARTICLE IX

SUBSCRIBERS: The name and address of the subscriber of these Articles of Incorporation and the number of shares agreed to take and the value of the consideration therefor are:

Name Address Shares Consideration SAL Lupo 11858 Branch mooring Dr Tanga 71 50 \$150 Theresa Praferiso 6304 N Nebiaska Aug Tanga 21 150 ARTICLE X 33604

AMENDMENT: These Articles of Incorporation may be amended in the manner provided by law.

OI SEP 26 PM 3: 04 SECRETARY OF STATE TALLAHASSEE, FLORIDA

FILED

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid, personally appeared to me known to be the person described in and who executed the Articles of Incorporation above, and acknowledged before me that he subscribed these Articles of Incorporation.

WITNESS my hand and official seal this  $2\mu$  day of 3001 .

#### ACCEPTANCE BY REGISTERED AGENT

Having been named Registered Agent and designated to accept service of process for the above-stated corporation, at the place designated herein, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated 8/7/2001

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

SALVADORE JOSEPH LUPO MY 20MMISSION # CC 887878 EXPIRES: November 28, 2003 Bonded Thru Notary Public Underwriters