

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 23, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # P01000094186**

**Entity Name**  
**SP SARASOTA, INC.**



**Principal Place of Business**

**805 DALLAS PKWY**  
**#1600 LB 28**  
**ADDISON, TX 75001**

**Mailing Address**

**15305 DALLAS PKWY**  
**#1600 LB 28**  
**ADDISON, TX 75001**



**01052006 No Chg-P CR2E034 (11/05)**

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
**75-2957239**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**CORPORATION SYSTEM**  
**800 S PINE ISLAND RD.**  
**PLANTATION, FL 33324**

**DO NOT WRITE  
IN THIS SPACE**

**I, the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

**Signature, typed or printed name of registered agent and title if applicable**

**(NOTE: Registered Agent signature required when reinstating)**

**DATE**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

**9. Election Campaign Financing**  
**Trust Fund Contribution.** ☐

**\$5.00 May Be**  
**Added to Fees**

**OFFICERS AND DIRECTORS**

**D**  
**STEEN, DONALD E**  
**15305 DALLAS PKWY #1600, LB 28**  
**ADDISON, TX 75001**

**P**  
**WILCOX, WILLIAM H**  
**15305 DALLAS PKWY #1600, LB 28**  
**ADDISON, TX 75001**

**VS**  
**WELIK, JOHN J**  
**15305 DALLAS PKWY #1600, LB 28**  
**ADDISON, TX 75001**

**AS**  
**JENKINS, ALEX**  
**15305 DALLAS PKWY, #1600**  
**ADDISON, TX 75001**

**000000397121**  
**01/30/06-80035-025 150.00**

**DO NOT WRITE  
IN THIS SPACE**

**I, the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE: Alex Jenkins, Asst Secretary**  
**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**1/16/06**  
**972-713-3514**  
**Date Daytime Phone #**