## 2002 UNIFORM BUSINESS REPORT (UBR)

## FILED May 01, 2002 8:00 am Secretary of State 05-01-2002 91587 044 \*\*\*150.00

| <u></u>    |              |
|------------|--------------|
| DOCUMENT # | P01000094027 |

1. Entity Name

CK AUTO ENTERPRISES INC.

|  | ce of Business                                | Mailing Address                      |  | ł                                     |                              |  |                            |                            |
|--|---|--------------------------------------|--|---------------------------------------|------------------------------|--|----------------------------|----------------------------|
| 8233-10 GAT  | OR LANE                                       | 8233-10 GATOR LANE                   |  |                                       |                              |  |                            |                            |
| WEST PALM  | BEACH FL 33411                                | WEST PALM BEACH FL :                 | 33411  |                                       |                              |  |                            |                            |
|  |   |                                      |  |                                       |                              |  |                            |                            |
| 2. Principal I   | Place of Business                             | 3. Maiing Address 8                  | GATOR  | 2 LAN                                 |                              |  |                            |                            |
| Suite Apt  | **.etc 8                                      | Suite, Apt. #, etc.                  |  |                                       | D                            | O NOT WRITE IN THI                       | S SPACE                    |                            |
| City & Sta   | te  | City & State                         |  | ۶ کری)                                | El Number (05-) 14           | 5686                                     |                            | pplied For ot Applicable   |
| Zip  | Country                                       | Zip                                  | Country  | <b>5</b> . C                          | Certificate of Statu         |  | \$8.75 Ad<br>Fee Require   |                            |
|  | 6. Name and Address of Current                | Registered Agent                     |  | 7. N                                  | lame and Addres              | s of New Registere                       | d Agent                    | -                          |
|  | · -   | * == . * *                           | Name 7   | א ערונו                               | 1.1 EV                       | 1150                                     | 10                         | 1                          |
| RATFIELD   | ), LOUIS W                                    |                                      | Street As  | dropp (B.O. B.                        | ox Number <del>ie N</del> ot | Accorded to                              | <i>CP</i>                  | 7                          |
| 7318 LAK   | E WORTH ROAD                                  |                                      | Sileer V   | 120 D                                 | LINTON                       | Cocepitate (CS)                          | #20                        | 7                          |
| LAKE WO  | RTH FL 33467                                  |                                      |  |                                       |                              |  |                            |                            |
|  |   |                                      | City   | e) TAV                                | BER                          | 7 F                                      | L Zycy                     | 144                        |
| 8. The abo   | named entity submits this statement for       | or the purpose of changing its       | registered office or   | registered age                        | ent, or both, in the         | State of Florida.                        |                            | 11/                        |
| •  | 6111  | <i>\</i>                             | \  |                                       |                              | //                                       | /                          |                            |
| SIGNATURE  | Mhlunia                                       | e +-insel                            | 32   |                                       |                              | 4/16                                     | 102                        |                            |
|  | Sign. type printed name of registered agent   | and titled applicable. (NOTE         | Registered Agent signatur  | e required when rei                   | instating)                   | DATE                                     | ,                          |                            |
|  | oration is eligible to satisfy its Intangible | FILE NOW!                            | !! FEE IS \$150.0  | 0                                     | 40 51                        |  |                            |                            |
|  | requirement and elects to do so.              | After May 1, 200<br>Make Check Payab | 02 Fee will be \$55<br>le to Department  |                                       |                              | ampaign Financing<br>Contribution.       |                            | May Be<br>to Fees          |
| 11.  | OFFICERS AND                                  | DIRECTORS                            | 12.  | ADE                                   | DITIONS/CHANG                | ES TO OFFICERS AN                        | ND DIRECTOR                | S IN 11                    |
| TITLE  |   | ☐ Delete                             | TITLE $PD$   | CLIVE                                 | K. WATS                      | <i>&gt;</i> ~                            | ☐ Change                   | Addition                   |
| NAME   | *   |                                      | NAME   | 1976 C                                | ARVER 5                      |  |                            |                            |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |                                      | STREET ADDRESS   | AKEN                                  | hotin C                      | 33463                                    |                            | {                          |
|  |   |                                      | CITY-ST-ZIP  | Dinco 1                               | writt to                     | 22102                                    |                            |                            |
| TITLE  |   |                                      |  |                                       |                              |  |                            |                            |
|  |   | ☐ Delete                             | TITLE  |                                       |                              |  | ☐ Change                   | ☐ Addition                 |
| NAME<br>STREET ADDRESS   |   | ☐ Delete                             | NAME   |                                       |                              |  | ☐ Change                   | ☐ Addition )               |
| STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                             | NAME<br>STREET ADDRESS   |                                       |                              |  | ☐ Change                   | ☐ Addition                 |
| STREET ADDRESS<br>CITY-ST-ZIP  | <u>, , , , , , , , , , , , , , , , , , , </u> |                                      | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · · |                              | · · · · · · · · · · · · · · · · · · ·    |                            |                            |
| STREET ADDRESS   |   | □ Delete □ Delete                    | NAME<br>STREET ADDRESS   |                                       |                              | · · · · · · · · · · · · · · · · · · ·    | ☐ Change                   | ☐ Addition                 |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE   |   |                                      | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | vanya - L                             | <b>.</b>                     |  |                            |                            |
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of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: