## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## P01000093913 **DOCUMENT #**

1. Entity Name

BARKING BOX MOBIL DOG GROOMING, INC.



## **FILED**

| Principal Plac<br>3360 PLAZA F<br>LAKEWORTH  | PLACE         | 5           | Mailing Address<br>3360 PLAZA PLACE<br>LAKEWORTH FL 33462 |                               |  |                                |                |               |  |
|--|---------------|-------------|---|-------------------------------|--|--------------------------------|----------------|---------------|--|
| 2. Principal P   | lace of Busin | ness        | 3. Mailing Address  |                               |  |                                |                |               |  |
| Suite, Apt. #, etc.  |               |             | Suite, Apt. #, etc.                                       |                               |  | ☐ CHECK HERE IF MAKING CHANGES |                |               |  |
| City & State   |               |             | City & State  |                               |  | FEI Number 65-1152316          | A              | oplied For    |  |
| Zip Country  |               |             | Zip Country   |                               |  |                                | \$8.75 44      | ot Applicable |  |
|  |               |             |   |                               |  | Fee Required                   |                |               |  |
| 6. Name and Address of Current Registered Agent  |               |             |   |                               | 7. Name and Address of New Registered Agent  Name  |                                |                |               |  |
| SUGAR, EDMOND L  |               |             |   |                               |  |                                |                |               |  |
| 5741 SHERIDAN STREET   |               |             |   | Street                        | Street Address (P.O. Box Number is Not Acceptable) |                                |                |               |  |
| HOLLYWOOD FL 33021   |               |             |   |                               |  |                                | <u></u> _      |               |  |
| •  |               |             |   | City                          | <del></del>  |                                | FL Zip Coo     | de            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered affice or registered agent, or both, in the State of Florida. I am familiar with, and accept |               |             |   |                               |  |                                |                |               |  |
| the obligations of registered agent.   |               |             |   |                               |  |                                |                |               |  |
| SIGNATURE SUGAR, EDMOND L Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE               |               |             |   |                               |  |                                |                |               |  |
| FILE NOW!!! FEE IS \$550.00 9: Election Campaign Financing \$5.00 May Be   |               |             |   |                               |  |                                |                |               |  |
| After September 10, 2003 Fee will be \$750.00  Make Check Payable to Florida Department of State   |               |             |   |                               |  |                                |                |               |  |
| 10. OFFICERS AND DIRECTORS   |               |             |   |                               | AC   | LODITIONS/CHANGES TO OFFICERS  | S AND DIRECTOR | RS IN 11      |  |
| TITLE  | D             | <u> </u>    | ☐ Delete  | TITLE                         | D  |                                | Change         | Addition      |  |
| NAME KECSMARSZKI, ANDREA STREET ADDRESS 255 SOUTH CYPRESS ROAD, UNIT 340   |               |             | NIT OAD   | NAME                          | KECSN  | 1ARSZKI, ANDREK                | •              |               |  |
| STREET ADDRESS   255 SOUTH CYPHESS RUAD, UN<br>CITY-ST-ZIP   POMPANO BEACH FL 33060  |               |             | 1111 340  | STREET ADDRESS<br>CITY-ST-ZIP | 1-   | PLAZA PL.                      | 01.            |               |  |
| TITLE  |               |             |   | TITLE                         | LAKE   | WORTH, FL. 334                 | ☐ Change       | Addition      |  |
| NAME.  |               |             | ☐ Delete  | NAME                          |  |                                | E change       |               |  |
| STREET ADDRESS   |               | 1           |   | STREET ADDRESS                | 1  |                                |                | 1             |  |
| CITY-ST-ZIP  | <u> </u>      | <u> </u>    | <u> </u>  | CITY-ST-ZIP                   | <del> </del>                                       |                                |                |               |  |
| TITLE<br>NAME  |               |             | ☐ Delete  | . TITLE<br>NAME               | · ·  |                                | ☐ Change       | ☐ Addition    |  |
| STREET ADDRESS   |               |             |   | STREET ADDRESS                |  |                                |                |               |  |
| CITY-ST-ZIP  |               |             |   | CITY-ST-ZIP                   |  |                                |                |               |  |
| TITLE  |               | <del></del> | ☐ Delete  | TITLE                         |  |                                | Change         | ☐ Addition    |  |
| NAME   |               |             | :   | NAME<br>CERSET ARRESSOS       |  |                                |                |               |  |
| STREET ADDRESS   |               | <del></del> |   | STREET ADDRESS<br>            | <u> </u>   |                                |                |               |  |
| TITLE  |               |             | ☐ Delete  | TITLE                         | <del>                                     </del>   |                                | Change         | Addition      |  |
| NAME   |               |             | •   | NAME                          |  |                                |                |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |               |             | •   | STREET ADDRESS<br>CITY-ST-ZIP | 1  |                                |                | }             |  |
| TITLE  |               |             | ☐ Delete  | TITLE                         | <del> </del> -                                     |                                | ☐ Change       | Addition      |  |
| NAME   |               |             | 7 Delete  | NAME                          |  |                                | —I cuande      | ☐ Walion      |  |
| STREET ADDRESS   |               |             |   | STREET ADDRESS                | Ì  |                                |                |               |  |
| CITY-ST-ZIP  |               |             |   | CITY-ST-ZIP                   |  |                                |                |               |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.