TRANSMITTAL LETTER

01 SEP 25 PM 2:25

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: 4015-401 PUNGEVE 488067-6

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an orig	ginal and one (1) copy of the arti-	cles of incorporation and	a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status
		ADDITIONAL COPY REQUIRED	
FROM:	Yover, Beha.	r 1 A880	<u></u>
Name (Printed or typed) 1393 T NW LC+ AW			
Miami Pl. 3316P			
-	301-488-9694 Daytime Telephone number		

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 18, 2001

PEREZ, BEHAR & ASSOC. 13935 N W 1ST AVENUE MIAMI, FL 33168

SUBJECT: LANDIS-LEON RUNACRE & ASSOCIATES, PA

Ref. Number: W01000021605

We have received your document for LANDIS-LEON RUNACRE & ASSOCIATES, PA and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6972.

Letter Number: 301A00052191

Doris Brown Document Specialist New Filings Section

ARTICLES OF INCORPORATION OF LANDIS-LEON RUNACRE & ASSOCIATES, PA PH 2: 20

We, the undersigned, all of whom are of legal age, do hereby associate ourselves for the purpose of becoming a corporation under the laws of the State of Florida authorizing the formation of corporations.

ARTICLE I

The name of this corporation shall be:

LANDIS-LEON RUNACRE & ASSOCIATES, PA

ARTICLE II

The purpose is to engage in Private Investigations and Consulting permitted under the laws of the United States and the State of Florida.

ARTICLE III

It shall have the authority to issue 100 shares of stock, all of one class, with \$ 1.00 par value.

ARTICLE IV

The corporation shall begin with \$ 100.00 capital.

ARTICLE V

The period of its duration is perpetual.

ARTICLE VI

The address of its principal office is: 123 SE 3rd Ave. # 416 Miami, FL. 33131

Prepared by: Perez, Behar & Associates, PA. 13935 NW 1st Avenue Miami, FL. 33168 (305) 688-9694

ARTICLE VII

The number of directors constituting its initial Board of Directors is (3) whose name(s) and address(es) is (are):

Andrea W Landis 13935 NW 1st Avenue Miami, FL. 33168 President/Director

Marion Runacre 13935 NW 1st Avenue Miami, Fl. 33168 Treasurer/Director

Tiffany L Landis 13935 NW 1st Avenue Miami, FL. 33168 Secretary/Director

ARTICLE VIII

The name and address of the subscriber is:

Andrea W Landis 13935 NW 1st Ave Miami, FL. 33168

ARTICLE IX

The registered agent and registered office for the corporation shall

be:

PEREZ, BEHAR & ASSOCIATES, PA. 13935 NW 1st AVENUE MIAMI, FL. 33168

ARTICLE X

Shareholders shall be entitled to preemptive rights.

Andrea W Landis

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.

IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

FIRST THAT LANDIS-LEON RUNACRE & ASSOCIATES, PA. DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL PLACE OF BUSINESS AT CITY OF MIAMI, STATE OF FLORIDA HAS NAMED PEREZ, BEHAR & ASSOCIATES, PA. AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN FLORIDA.

Signature: Andrew W Randi's keon

Title: PRESIDENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

Signature:

RÁMON PEREZ/ VICE/PRESIDENT PEREZ, BEHAR & ASSOCIATES.PA.

Date: 9-18-01