## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) **DOCUMENT #** P01000093527 1. Entity Name



## FILED Mar 10, 2003 8:00 am Secretary of State

| SPRING SCAFFOLDING, INC.  |  |   |   | 03-10-2003 90765 038 ***150.00                                   |                                |
|---|--|---|---|--|--------------------------------|
| Principal Place of Business<br>9261 SW 140 ST.<br>S. MIAMI FL 33176 |  | Mailing Address<br>9261 SW 140 ST.<br>S. MIAMI FL 33176 |   | -  |                                |
| 2. Principal Place of Business                                      |  | 3. Mailing Address                                      |   |  |                                |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                     |   | CHECK HERE IF MAKING CHANGES                                     |                                |
| City & State  |  | City & State  |   | 4. FEI Number Applied For Not Applied For Not Applied For        |                                |
| Zip   | Country  | Zip   | Country                                   |  | 75 Additional<br>Required      |
| GREGG, I  |  | Registered Agent  | Name                                      | ne et Address (P.O. Box Number is Not Acceptable)                |                                |
| 99101 OVERSEAS HWY.<br>KEY LARGO FL 33037                           |  |   |   |  |                                |
|   |  | _   | City                                      | FL Zi ered agent, or both, in the State of Florida. I am familia | p Code                         |
| After<br>Make Check   | Signature, typed or printed name of registered agent<br>ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.00<br>( Payable to Florida Department of   | f State   | (NOTE: Registered Agent signature require | 9. Election Campaign Financing                                   | \$5.00 May Be<br>Added to Fees |
| 10.   | OFFICERS AND DIRECTORS   |   | 11.                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11            |                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | D<br>ZAHARIA, CONSTANTINE<br>9261 SW 140 ST.<br>S. MIAMI FL 33176  | □ Delete  | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | □ C1   | nange 🗌 Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP ~   | □ Ch   | nange                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | and the contraction of the contr | Délete  | NAME STREET ADDRESS CITY-ST-ZIP           | Ch   | ange                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | □ Ch   | ange                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Cha  | ange Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | -  | ☐ Delete  | TITLE NAME STREET ADDRESS                 | ☐ Cha  | ange Addition                  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered.